

UNOFFICIAL COPY

94250373

12-14-93

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **5122551/(DAVE)**

WHEN RECORDED MAIL TO:
ONTRAX RELEASE SERVICE
P.O. BOX 3787
FREDERICK, MD. 21705-3787

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: **KISHOR L. DAVE AND RAJIAN K. DAVE, HUSBAND AND WIFE**
Mortgagee: **LOAN AMERICA FINANCIAL CORPORATION**
Loan Amount: **87,000.00**
Date Of Mortgage: **02-02-92**
Date Of Recording: **05-07-92**
Pin Number: **09-14-208-078**
Prop Addr: **8930 LYONS STREET UNIT D, NILES, IL 60714**
Doc/Instrument #: **92667371**
SEE ATTACHMENT "A" FOR FULL DESCRIPTION

DEPT-01 RECORDING **923.50**
TRAN 8684 03/10/94 11:28:00
#1078 # 174 *---74---250373
COOK COUNTY RECORDER

and recorded in the records of **COOK** County, **ILLINOIS**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **JANUARY 24, 1994**

LOAN AMERICA FINANCIAL CORPORATION

Dean Rovels
Dean Rovels
Vice President

Carolyn Cordero
Carolyn Cordero
Assistant Secretary

STATE OF **FLORIDA**)
) ss
COUNTY OF **DADE**)

94250373

On this **JANUARY 24, 1994**, before me, the undersigned, a Notary Public in said State, personally appeared **Dean Rovels** and **Carolyn Cordero**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **Vice President** and **Assistant Secretary** respectively, on behalf of **LOAN AMERICA FINANCIAL CORPORATION**

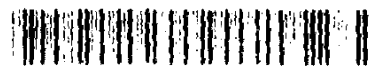
and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Mylene F Jones
NOTARY PUBLIC

OFFICIAL NOTARY SEAL
MYLENE F JONES
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC02559
MY COMMISSION EXT. DEC. 30, 1994

~~OFFICIAL NOTARY SEAL
MYLENE F JONES
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC02559
MY COMMISSION EXT. DEC. 30, 1994~~



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Property of Cook County Clerk's Office

94250373

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WHEN RECORDED MAIL TO

LOAN AMERICA FINANCIAL CORP.
8100 OAK LANE
MIAMI LAKES, FL 33016
LOAN NUMBER: 50-512255-1

92667971

DEPT-11 \$31.00
TW7777 TRIN 2458 09/09/92 12:03:00
#5367 # 92-667971
COOK COUNTY RECORDER

(Space Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on SEPTEMBER 2ND, 1992
The mortgagor is KISHOR L. DAVE AND RANJAN K. DAVE, HUSBAND AND WIFE

LOAN AMERICA FINANCIAL CORPORATION
which is organized and existing under the laws of FLORIDA
8100 OAK LANE, MIAMI LAKES, FL 33016

("Borrower"). This Security Instrument is given to
PAID IN FULL

Date 12/14/93

("Lender"). Borrower owes Lender the principal sum of

EIGHTY SEVEN THOUSAND AND NO/100
Dollars (U.S. \$ 87,000.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
OCTOBER 1ST, 2007. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced
by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with
interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's
covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage,
grant and convey to Lender the following described property located in:

COOK County, Illinois:

THE NORTH 24 FEET OF THE SOUTH 57.20 FEET (THE 24 FEET AND 57.20 FEET MEASURED
ALONG THE EAST LINE OF LOT 5; THE NORTH LINE AND SOUTH LINE OF SAID TRACT TAKEN
AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 5 OF THAT PART OF LOT 5) LYING NORTH
OF A STRAIGHT LINE DRAWN WESTWARD FROM A POINT ON THE EAST LINE OF SAID LOT 5
WHICH POINT IS 68 FEET NORTHERLY OF THE SOUTHEAST CORNER OF SAID LOT 5 TO A POINT
ON THE WEST LINE OF LOT 6, WHICH POINT IS 68 FEET NORTHERLY OF THE SOUTHWEST
CORNER OF SAID LOT 6.

THAT PART OF THE SOUTH 20 FEET OF LOT "A" (AS MEASURED ALONG WEST LINE OF LOT 5
EXTENDED NORTH, THE NORTH LINE OF SAID TRACT BEING A CURVED LINE DRAWN PARALLEL
WITH SOUTH LINE OF SAID LOT "A") BOUNDED ON THE WEST BY SAID WEST LINE OF LOT 5
EXTENDED NORTH AND ON THE EAST BY THE EAST LINE OF SAID LOT 5 EXTENDED NORTH
(EXCEPT THE WEST 25 FEET THEREOF, AS MEASURED ALONG SOUTH LINE OF SAID LOT "A"
THE WEST LINE OF SAID TRACT DRAWN PARALLEL WITH WEST LINE OF LOT 5 EXTENDED NORTH,
ALL IN GOLF-MILL SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF
SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF
COOK COUNTY, ILLINOIS, ON AUGUST 4, 1960, AS DOCUMENT NUMBER 1935472.

which has the address of 8030 LYONS STREET, UNIT B, NILES (City)

Illinois 60714 (Zip Code)

ILLINOIS - Single Family - Fannie Mae/Freddie Mac ONE FORM INSTRUMENT
ITEM 187611 (9/93)

Form 3014 9/90 (page 1 of 6 pages)
Great Lakes Business Forms, Inc. III
To Order Call: 1-800-630-0000 (FAX 616-701-1181)

MFIL9141-0491

ROD 2002 10/5/02 351

Box 332

77-SCA105-11

09-14-2006-076

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