UNOFFICIAL COPY

9 1250380

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) toan No. 5091129/(MILLMAN) WHEN RECORDED MATE TO: ONTHAK RELEASE SERVICE FREDERICK, MD. 21705-3787

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage de cribed below, the undersigned, being the present legal owner of sold indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lier, force, and effect of said Mortgage.

From the Field, force, and effect of said Mortgage.

Mortgager: MCACON MILLMAN AND ANN KINNEALEY MILLMAN, ALSO KNOWN AS

ANN KIY MEALEY, HIS WIFE

Mortgagee: LOAN / MERICA FINANCIAL CORPORATION

Loan Amount: 127,500.00

Date of Mortgage: 03-25-22

Date of Mortgage: 03-25-22

PM Number: 17-03-102-07-27-006

Prop Addr: 1430 N ASTUR #5C CHICAGO, IL 60610

Docinstrument #: 92224439

SEE ATTACHMENT "A" FOR LESTE DESCRIPTION

COOK

DEPT-01 RECORDING \$23.50 TH8888 THAN 8684 93/18/24 11:27:00 #1985 # JYS #-94-250380 COOK COUNTY RECORDER

and recorded in the records of <u>COC</u> %	County, ILLIN	ois,
IN WITHESS WHEREOF, the undersigned has	caused tiese prosents to be execu	ted on JANUARY 26, 1994
)
LOAN AMERICA FIN	ANCIAL CORFORATION / _	
	Verton	
	Dean Revris	
	Vice Pres dent	and don
	(alles)	ordero
	Carolyn Corders	
STATE OF _FLORIDA)	Assistant Sødretari	94250380
) ss		
COUNTY OF DADE		$O_{x_{-}}$
On this JANUARY 26, 1994 . but	fore me, the undersigned, a Not	ary Public in said State,
personally appeared Dean Revels	and Carolyn	Cordeic .
personally known to me (or proved to me executed the within instrument as V/co	on the basis of satisfactory evid	lence) to be our persons who esistant Secontary
respectively, on behalf of LOA	N AMERICA FINANCIAL CORPC	PATION
		and progress over the result of the second decomplete
acknowledged to me, that they, as such o	officers, being authorized so to	do, executed the foregoing
instrument for the purposes therein	contained and that such Corpor	ation executed the within
instrument pursuant to its by-laws or a	resolution of its Board of Direct	ors.
WITHESS My hand and official seat.	11111	
	Mylexe de	fixeO
	HOTARY PUBLIC THINGS	Z UNOTARY SEAU 1
	MYU MYU	ENE FJONES 3C STATE OF FLORIDA
		JON NO. CC072559

MY COMMISSION FXP. DEC. 20,1994



UNOFFICIAL COPY

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
LOAD NO. 5091129 [MILLMAN]

ATTACHMENT "A"

UNIT 6-C TOGETHER WITH ITS UNDIVIDED PERGENTAGE INTEREST IN THE COMMON ELEMENTS IN ASTOR VILLA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CORDED AS DOCUMENTING, 22811118, IN THE NORTH PRACTIONAL TEL 139 No. COOK COUNTY II. SECTION 3, TOWASHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUR COUNTY, ILLINOIS,

J = R022.284194