

# UNOFFICIAL COPY

PREPARED BY:

CHERYL MUIR  
COMMONWEALTH UNITED MORTGAGE  
1301 NORTH BASSWOOD  
SCHAUMBURG, ILLINOIS 60173

AND WHEN RECORDED MAIL TO  
COMMONWEALTH UNITED MORTGAGE  
1301 NORTH BASSWOOD 4TH FLOOR  
SCHAUMBURG, ILLINOIS 60173  
ATTN: POST CLOSING

LOAN# 3870292

94251845 94251845

94251845

Box 260

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
BANK UNITED OF TEXAS FSB

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 11, 1994  
executed by SALVADOR RIOS AND BERTHA A. RIOS, HUSBAND AND WIFE AND JAIME GUTIERREZ AND  
YOLANDA MORENO LEON, HUSBAND AND WIFE

to MORTGAGE CONNECTION COMPANY  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 4433 WEST TOWHY, SUITE 510, LINCOLNWOOD, ILLINOIS 60646

and recorded in Book/Volume No. COOK, page(s) ILLINOIS, as Document No.

described hereinafter as follows:

LOT 38, THE NORTH 8 1/3 FEET OF LOT 37 AND THE SOUTH 10 FEET OF LOT 39 IN BLOCK 61  
IN THE 3RD ADDITION TO FRANKLIN PARK IN SECTIONS 21 AND 29, TOWNSHIP 40 NORTH, RANGE  
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.I.N.: 12-21-321-055-0000

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DEPT-01 RECORDING \$23.00  
12/11/94 TRAN 4705 03/21/94 10:29:00  
\$7567 \* -94-251845  
COOK COUNTY RECORDER

Commonly known as: 3227 ERNST STREET, FRANKLIN PARK, ILLINOIS 60131

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On MARCH 11, 1994 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared JULIO GONZALES  
known to me to be the PRESIDENT

and known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public Michael G. Borta

My Commission Expires

COOK County,

MORTGAGE CONNECTION COMPANY

BY: JULIO GONZALES  
ITS: PRESIDENT

BY:  
ITS:

WITNESS:

OFFICIAL SEAL  
MICHAEL G. BORTA  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. FEB 6 1996

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171

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Property of Cook County Clerk's Office

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