Statutory (ILL(NOIS)

94251880

(Individual to Individual) THE GRANTORS, IQBAL A. KHAN and FARIDAH B. KHAN, HUBBAND & WIFE, of the CITY . of CHICAGO County of COOK for and in consideration of State of . LLLINOIS . DOLLARS. TEN AND 00/100 6 OTHER GOOD CONSIDERATIONS In hand paid, and WARRANT SAEED A. KHAN 1511 WEST BIRCHWOOD, CHICAGO, IL 60626 , (The Above Space For Recorder's Use Only) (NAME AND ADDRESS OF GRANTEE) COOK in the the following described Real Estate situated in the County of State of Illinois, to sit: SIDE HEREOF REVERSE LEGAL DESCRIPTION ON 32-0x Coox DEPT-01 RECURDING T#1111 TRAN 4705 03/21/94 10:49:00 ***-94-251880** COOK COUNTY RECORDER hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. Permanent Reul Estate Index Number(s): 11-30-307-212-1029 Address(es) of Real Estate: 7540 NORTH RIDGE, UNIT # 5-2, CHICAGO, PLEASE PRINT OR TYPE NAME(S) (SEAL) BELOW SIGNATURE(S) ss. 1, the undersigned, a Notary Public in and for State of Illinois, County of said County, in the State aforesaid, DO HEREBY CERTIFY that IQBAL A. KHAN & FARIDAH B. KHAN, HUSBAND & WIFE, THOMASPHAMES MORAN the foregoing instrument, appeared before me this day in person, and acknowlNotary Public Cook County, Illianged that They signed, scaled and delivered the said instrument as THEIR
My Commission Engine June 20, 1964. Said voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and official scal, this This instrument was prepared by THOMAS J. MORAN, ATTORNEY AT LAW

\$23.50

60618 ΙL

(City, State and Zip)

2224 W. IRVING PARK ROAD, CHICAGO, MAR AND ADDES 60618

SEND SUBSEQUENT TAX BILLS TO

7540 NORTH"RIDGE, #

SAEED

RECORDER'S OFFICE BOX NO

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Legal Description:

UNIT NUMBER (5 E" 10 THE 7540 RIDGE HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 14 IN FREDERICK O. BRUMMEL AND COMPANY'S HOWARD RIDGE ADDITION, A SUBDIVISION IN THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

PARCEL 2:

ALL THAT PART OF LOT 3 (EXCEPT THE SOUTH B RODS) OF ASSESSOR'S DIVISION OF THE TOWN OF EVANST() IN THE SOUTH WEST 1/4 OF SECTION 30. TOWNSHIP 41 HORTH, RANCE 14, EAST OF THE THIRD PRINCIPAL HERIDIAN, ACCORDING TO PA PLAT THEREOF RECORDED IN BOOK 143 OF MAPS, PAGE 45 LYING EATER Y FROM A LINE 208 FEET (MEASURED ALONG THE NORTH LINE OF SAID LOT) WESTERLY FROM AND FARALLED WITH THE CENTER LINE OF RIDC: AVEUUE, SAID CENTER LINE BEING THE EASTERLY LINE OF SAID LOT 3, 14 COOK COUNTY, INLINOIS;

WHICH SURVEY IS ATTACRED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINHUM RECORDED AS DOCUMENT 25099513, POSETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 11-30-307-212-1029