

# UNOFFICIAL COPY

**KNOW ALL MEN BY THESE PRESENTS,** 94251941

That **FIRST NATIONWIDE BANK, FSB**, the County of **DUPAGE** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the mortgage/deed of trust hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto **CHANDRAKANT CHOXI AND MANJULA C. CHOXI, HIS WIFE, AS JOINT TENANTS** heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage/deed of trust, bearing date of **August 25, 1991** and recorded in the Recorder's Office of **COOK** county, in the state of **ILLINOIS**, in book ----, on page ----, as document # **9279203** to the premises therein described as follows, situated in the county of **COOK**, state of **ILLINOIS**, to wit:

**(LEGAL DESCRIPTION) LOT 1 IN THE PLAT OF RESUBDIVISION FOR A PORTION OF OAK KNOLL FARMS, UNIT 1 AND 3, BEING A SUBDIVISION OF PART OF SECTION 22 AND 23, TOWNSHIP 41, NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 4, 1988, AS DOCUMENT 88139055 IN COOK COUNTY, ILLINOIS, P.I.N. 06-23-118-024 AND 06-23-312-024, 24 Jefferson Lane, Streamwood, Illinois 60107.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

94251941

Witness my hand and seal this date **February 17, 1994.**

*M. R. Taylor*  
Vice President, M. R. Taylor

*Peggy B. Stepp*  
Asst. Secretary, Peggy B. Stepp

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

State of **ILLINOIS**  
County of **DUPAGE**

I, **THE UNDERSIGNED**, a notary public in and for the said County and State, DO HEREBY CERTIFY that **M. R. Taylor** and **Peggy B. Stepp**, personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such have signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

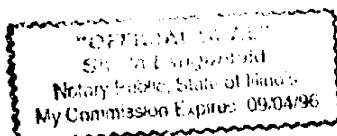
Given under my hand and official seal today **February 17, 1994.**

*Shirley Langford*  
Notary Public

*9/4/96*  
Commission Expires

Prepared and Requested By:  
**First Nationwide Bank, FSB**  
1520 Kensington Rd., Suite 300  
Oak Brook, IL 60521  
Attn: Susan Prichodko  
Account # 8255021563-1

When Recorded Return To:  
**Chandrakant G. Choxi**  
**Manjula C. Choxi**  
24 Jefferson Lane  
Streamwood, Illinois 60107



2300

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Property of Cook County Clerk's Office

94251941

• DEPT-01 RECORDING \$23.00  
• T#0014 TRAN 1126 03/21/94 09:06:00  
• #8968 \* -94-251941  
• COOK COUNTY RECORDER