

27, 91

KNOW ALL MEN BY THESE PRESENTS, that

FEDERAL HOME LOAN MORTGAGE CORPORATION for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

LINDA CRIMMINS, divorced & not since remarried

unto heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

ICM MORTGAGE CORPORATION

bearing date the 5th day of December, A. D. 19 91 and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in

Book of Records on Page as Document 91656556

and through mesne assignments

of record assigned to FEDERAL HOME LOAN MORTGAGE CORPORATION

by assignment dated February 18, 1993, and recorded in said County and State in

Book of Records on Page as Document 93177366 to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR FEDERAL HOME LOAN MORTGAGE CORPORATION TO TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION, n/a LASALLE TALMAN BANK, F.S.B., DOCUMENT NO. 88026893.

UNIT NO. 3-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE COVINGTON MANOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 27412916, AND AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

94 MAR 18 PM 2:46

94251211 Mailed to Linda Crimmis
1714 Alda St
Naperville IL 60563

Property Address: 378 Covington Terrace
Buffalo Grove, IL 60089

PIN #: 03-08-201-038-1009

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN BANK, F.S.B. has caused these presents to be executed in its behalf by its duly authorized LOAN SERVICING officers, and its corporate seal to be hereunto affixed this

10th day of February, A. D. 19 94

This instrument prepared by N. Stabinski

LASALLE TALMAN BANK, F.S.B.

Name: LASALLE TALMAN HOME MORTGAGE CORP.
Address: 4242 N. HARLEM AVE.
NORRIDGE, IL 60634

By: PAMELA TAYLOR, LOAN SERVICING OFFICER
Attest: ANNA PESCATORE, LOAN SERVICING OFFICER

94251211

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Box 333

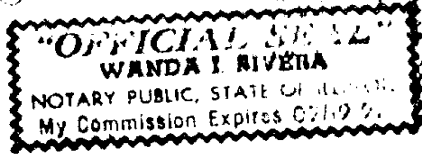
UNOFFICIAL COPY

State of ILLINOIS } S.S. 3, WANDA I. RIVERA
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify that
PAMELA TAYLOR, LOAN SERVICING OFFICER of the within named
LASALLE TALMAN BANK, F.S.B. *
and ANNA PESCATORE, LOAN SERVICING OFFICER personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER
and LSO, respectively, and to me personally known to be such officers of said
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said OFFICER did also then and there acknowledge that he, as custodian of the corporate seal of
said *, did affix the said corporate seal of said * to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 10th day of February 19 94.

Wanda I. Rivera
Notary Public



Property of Cook County Clerk's Office

Box _____

SATISFACTION OF
MORTGAGE

--10--

RAYMOND D. CONEY

428 Covington Terrace-Unit 3-1
Buffalo Grove, IL 60089