

UNOFFICIAL COPY

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS INC 94251295

a Corporation, organized and existing under the laws of the State of DELAWARE  
and having its principal place of business in DUPAGE County,  
ILLINOIS

(State) owner and holder of the note evidencing the debt secured by  
mortgage executed by HOUSTON B. JONES AND MARGRET JONES, HIS WIFE AS JOINT TENANTS

dated 5/5/93, 19  , and recorded 5/10/93, 19  ,

in the office of the RECORDER OF DEEDS of COOK ILLINOIS  
(Recording Officer) (County) (State)

under Document No. 93350571 In Book    at Page   , for value received,

does hereby release in full from the lien and effect of said mortgage or deed of trust the following  
property therein described, to-wit:

LOT 6 AND 7 IN GEORGE AND WARNER'S SUBDIVISION OF THE WEST 1/4 OF THE SOUTHWEST  
1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 23 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN: 20-36-224-019  
AKA: 8214 S CHAPPEL CHICAGO, ILLINOIS 60617

This Instrument Filed For Record  
By SMS As An Accommodation  
Only. It Has Not Been Examined As To Its  
Execution Or As To Its Effect Upon Title."

94251295

In Witness Whereof, these presents have been executed under the seal of said Corporation,  
pursuant to due authority, this 27 day of JANUARY, 1994.

Attest: \_\_\_\_\_  
Assistant Secretary By D.A. May Vice President

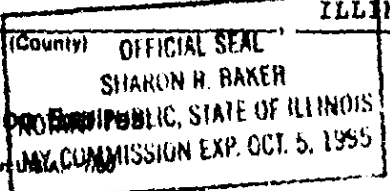
CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS  
County of DUPAGE } ss.

On this 27 day of JANUARY, 1994 A.D., before me appeared  
D.A. MAY  
to me personally known, who being by me  
duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS INC.  
a DELAWARE Corporation,

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and  
that said instrument was signed and sealed in behalf of said corporation by authority of its Board  
of Directors, and said D.A. MAY  
acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in  
DUPAGE ILLINOIS  
(County) (State)



Sharon H. Baker  
Notary Public for said County and State

2350 Bank

PREPARED BY T. R. HELLICHER 669 NORTH CASS AVENUE WESTMONT, ILLINOIS 60559

REAL ESTATE INFORMATION SERVICES Order No.

# UNOFFICIAL COPY



Hamilton K. Jones  
8214 S. Chicago  
Chicago, Ill 60617

Property of Cook County Clerk's Office

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