

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST
WAS FILED.

94251383

ABOVE SPACE FOR RECORDER'S USE ONLY

Know all men by these presents, that Chase Home Mortgage Corporation, 4915 Independence Parkway, Tampa, FL 33634-7540 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Dennis L. Plencner, Unmarried heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 13th day of November, 1986, and recorded on the 21st day of November, 1986 in the Recorder's Office of Cook County, in the State of Illinois, in Document No. 86554947, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit: Please see attached.

94251383

Tax I.D. Number: 01-35-304-042-1023 Volume 061

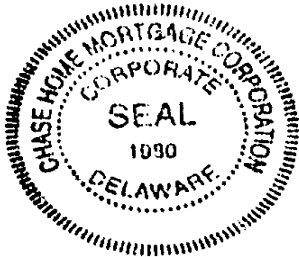
Assignment of Mortgage from Lyons Mortgage Corporation to Chase Home Mortgage Corporation recorded on the 22nd day of June, 1989, Document Number 89285428 in Cook County, State of Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining DEPT-01 RECORDING \$23.00

Addres(s) of premises: 328 C Jean Ct, Bartlett, IL 60103-0000-000

T#0011 TRAN 0689 03/18/94 15:49:00
\$7429 \$ * -94-251383
COOK COUNTY RECORDER

Witness our hands and seals this 22nd day of February, 1994.
Chase Home Mortgage Corporation



Laura S. Holcomb
Laura S. Holcomb
Asst. Vice President

Elon McIntosh
Elon McIntosh
Assistant Secretary

State of Florida
County of Hillsborough

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that Laura S. Holcomb and Elon McIntosh, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Home Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 22nd day of February, 1994.



Margaret F. Milroy
NOTARY PUBLIC

Prepared by: Cindy Wen
Chase Home Mortgage Corporation
4915 Independence Parkway
Tampa, FL 33634-7540

Loan Number: 0000002770415
County of Cook
Investor Number 082
Investor Loan Number: 001H562499

if sat.dot
revised 6/3/93

MAIL TO
2300 of
Bot 145

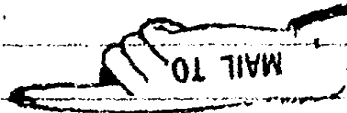
2/10/94

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Property of Cook County Clerk's Office

109 Southville #301
Blomington, IL 61708



herein mentioned:

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging, and the rents, issues, and profits thereof; and all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are, and shall be deemed to be, fixtures and a part of the realty, and are a portion of the security for the indebtedness

5540441

FIN: 06-35-304-042-1023 Volume 061

Unit C in Building No. 15 as delineated on the survey of the following described Parcel of Real Estate (hereinafter referred to as Parcel) Block 2 in Bartlett Green 1 Unit 2 being a subdivision of Blocks C, D, E, F, G, H, I, J, K, L, M, N, O, P, Q, R, S, T, U, V, W, X, Y, Z, and all in the S.W. 1/4 of Section 27, Township 41 North, Range 9 East of the Third Principal Meridian in Cook County, IL, which said survey is attached as Exhibit A to a certain Declaration of Condominium Ownership made by Teston Corporation and recorded in the Office of the Cook County Recorder of Deeds on July 7, 1972 as Doc. #21947706 and amended by instrument recorded August 17, 1986 as Doc. #22019028 together with an undivided 2.04% percent interest in said Parcel (excluding from said Parcel all property and space comprising all the units therein as defined and set forth in said Declaration and Survey) in Cook County IL Commonly known as Unit C in Building No. 15.

LH 562499

PROPERTY

Witnesseth: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note executed and delivered by the Mortgagor, in favor of the Mortgagee, and bearing even date herewith, in the principal sum of FORTY TWO THOUSAND FOUR HUNDRED TWENTY & 00/100 Dollars (\$ 42,420.00) payable with interest at the rate of NINE AND ONE-HALF per centum (9.500 %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in ROLLING MEADOWS, ILLINOIS or at such other place as the holder may designate in writing, and delivered or mailed to the Mortgagee; the said principal and interest being payable in monthly installments of THREE HUNDRED FIFTY SIX & 00/100 Dollars (\$ 356.70) beginning on the first day of JANUARY 19 87, and continuing on the first day of each month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of DECEMBER 20 16

NOW, THEREFORE, the said Mortgagor, for the better securing of the payment of said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents Mortgage and WARRANT unto the Mortgagee, its successors or assigns, the following described real estate situate, lying, and being in the county of COOK State of Illinois, to wit:

a corporation organized and existing under the laws of THE STATE OF ILLINOIS

LYONS MORTGAGE CORP

86554917

DEPT-01 RECORDING \$13.20
TRAVEL 0370 11/21/86 10:25:50
#6459 # 12 * -34-54947

DENNIS L. PLENCNER, UNMARRIED

THIS INDENTURE, made this 13th, day of November 19 86, between

261588

MORTGAGE

ILLYNOIS
RETURN TO: Secondary Marketing
LYONS MORTGAGE CORP
TWO CROSSROADS OF COMMERCE, SUITE 6
ROLLING MEADOWS, ILLINOIS 60008

LH 562499

MP

MP
August 1981, Use Optional
\$310 (Home Loan)
Acceptable to
Equal National Mortgage Association

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