

De Registry  
94023812

# UNOFFICIAL COPY

Lb. 869282/MICHAEL/na

## RELEASE OF MORTGAGE

94023812

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by: Nermal Y. Michael, married to Astrid Michael who is signing for the sole purpose of waiving Homestead Helmina N. Michael, spinster as Mortgagor to National Mortgage and Loan Services, Inc. bearing date the 27th day of June, A.D. 19 90 and recorded on the 27th day of June, 19 90 in Book \_\_\_\_\_, Page \_\_\_\_\_, Document no. 3892606, in the office of the Records of Deeds of Cook County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described real property.

SEE ATTACHED LEGAL DESCRIPTION:

160788

91251393

- . DEPT-01 RECORDING \$23.00
- . T#0011 TRAN 0689 03/18/94 15:50:00
- . #7439 # \*-94-251393
- . COOK COUNTY RECORDER

94023812

ATTEST: [Signature]  
SONIA REYNA  
ASSISTANT SECRETARY

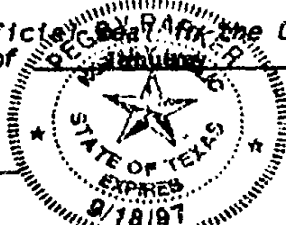
By: [Signature]  
MELLON MORTGAGE COMPANY  
DEBRA BRAUN  
ASSISTANT VICE PRESIDENT

STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared DEBRA BRAUN and SONIA REYNA, well known to me to be the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, respectively of MELLON MORTGAGE COMPANY, a corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal of the County and State last aforesaid this 26th day of September, A.D. 19 90

My Commission Expires:  
September 18, 1997



[Signature]  
PEGGY PARKER, Notary Public

\*\*\*FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.\*\*\*

Prepared by:  
Mellon Mortgage Company  
3100 Travis St.  
Houston, Texas 77006

0271D

NOTICE  
MAIL TO  
Box 145-2389

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Property of Cook County Clerk's Office

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property located in **COOK**

County, Illinois

LOT SEVENTY THREE (73) IN FRANK-LON HOMES, INC., UNIT 2, BEING A SUBDIVISION OF THE SOUTH HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 661.00 FEET OF THE SOUTH 660 FEET) AND (EXCEPT THE WEST 16.5 FEET THEREOF) ALSO (EXCEPT THE SOUTH 233 FEET OF THE EAST HALF (1/2) EAST HALF (1/2) WEST HALF (1/2) NORTHEAST QUARTER (1/4) OF THE SOUTH EAST QUARTER (1/4) ALSO THE NORTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHEAST (1/4) OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 12-21-430-002-0000.

which has the address of

9743 IONA LANE

(Street)

FRANKLIN PARK

(City)

9743 IONA LANE

Illinois

60131

(Zip Code)

(Property Address):

TOGETHER WITH all the improvements now or hereafter erected on the property, and all encumbrances, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

ILLINOIS Single Family FNMA/FHLMC UNIFORM INSTRUMENT

Form 3014 12/83

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SL80-01/88

Burke & Associates, P.C. - Closing Services Division

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