

UNOFFICIAL COPY

94252426

STATE OF ILLINOIS
TOWN/COUNTY: COOK
LOAN NO. 09-58-97173
PAYOFF DATE: 10/9/92

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: JOHN E. GLASGOW AND
Co-Mortgagor: JANET G. NETTING-GLASGOW
Property Address: 415 SHERIDAN RD. WILMETTE IL 60091 DEPT-01 RECORDING #23.50
Mortgagee: SEARS MORTGAGE CORPORATION : T#0000 TRAN 6969 03/21/94 13:22:00
Date of Mortgage: MARCH 24, 1988 : #7673 #94-252426
Date Recorded: MARCH 24, 1988 : COOK COUNTY RECORDER
Book:
PIN #: 05-35-117-012 VOL 109
Clerk's File #: 182695829

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

COMMENCING AT THE SOUTHEAST CORNER OF LOT 1 IN BLOCK 17 IN LAKE SHORE ADDITION TO WILMETTE IN COOK COUNTY, ILLINOIS, THENCE RUNNING WEST ALONG THE SOUTH LINE OF SAID LOT 1, 111 FEET 8-3/8 INCHES THENCE RUNNING NORTH 59 FEET THENCE RUNNING EAST 108 FEET 1-5 INCHES TO THE EAST LINE OF SAID LOT, THENCE RUNNING SOUTH TO THE PLACE OF BEGINNING, IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the records of COOK COUNTY.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 4, 1994

PNC Mortgage Bank, National Association
F/K/A Sears Savings Bank, FSL

94252426

[Signature]
Witness

[Signature]
Diane R. Stark
Vice President

[Signature]
Witness

[Signature]
Beth J. Clark
Assistant Secretary

STATE OF ILLINOIS) ss
COUNTY OF LAKE)

On this MARCH 4, 1994 before me, the undersigned, a Notary Public in said State, personally appeared Diane R. Stark and Betty J. Clark personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of PNC Mortgage Bank, National Association and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

[Signature]
NOTARY PUBLIC

When recorded mail to:

PREPARED BY:

MR & MRS GLASGOW

PNC Mortgage Corp. of America

415 SHERIDAN RD.

568 ALPHEUM Drive
Vernon Hills, IL 60061

WILMETTE IL 60091

51307871
Dings # 50793872

INTERCOUNTY TITLE

50p
23
[Stamp]

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Property of Cook County Clerk's Office

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