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ASSIGNMENT OF SECURED PROMISSORY NOTE AND MORTGAGE AND ASSIGNMENT OF LEASES AND RENTS

Secured Promissory Note:

Borrower: PALOS BANK AND TRUST COMPANY, not personally but solely as Trustee under Trust Agreement dated August 8, 1988 and known as Trust No. 1-2766

Orig. Note Prin.: \$8,200,000.00 Note Date: 06/13/91

Mortgage:

Instrument Date: 06/13/91 Recording Date: 06/28/91
County: Cook State: Illinois
Document #: 91319477

Assignment of Leases and Rents:

Instrument Date: 06/13/91 Recording Date: 06/28/91
County: Cook State: Illinois
Document #: 91319478

DEPT-01 RECORDING \$25.50
T:0000 TRAM 6972 03/21/94 14:06:00
\$7802 *--74--252555
COOK COUNTY RECORDER

FOR VALUE RECEIVED, BARCLAYS BUSINESS CREDIT, INC., a Connecticut corporation ("Assignor"), does hereby assign, convey, transfer and set over to **FIRST BANK OF OAK PARK**, a banking association with an address at 11 West Madison Street, Oak Park, Illinois 60302 ("Assignee"), all its right, title and interest in that certain secured promissory note described above, and all related security instruments, guaranties, and collateral, including the Mortgage described above.

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This Assignment is made by Assignor without representation, warranty or recourse (express or implied) in any event whatsoever, except that (i) Assignor warrants and represents that it is the true and lawful holder of the above-described secured promissory note and security instruments, that no previous assignment in them has been given by Lender and that it has the requisite corporate authority to sell the loan; (ii) there is now owing under said Mortgage, without offset or defense of any kind, the principal sum of EIGHT MILLION ONE HUNDRED SEVENTY-TWO THOUSAND SIX HUNDRED SIXTY-FOUR DOLLARS (\$8,172,664.00) with interest thereon as provided in said Mortgage and note; and (iii) all payments of principal, interest and real estate tax escrow deposits required under said Mortgage and note are current within thirty days prior to the date hereof. It is understood that by accepting this Assignment, Assignee, its successors and assigns, forever release and discharge Assignor from any claim or liability relating to the above described secured promissory note and all related security instruments, guaranties and collateral, except with respect to Assignor's representations stated in the immediately preceding sentence.

This Assignment shall be binding upon the Assignor and its successors and assigns, and shall inure to the benefit of the Assignee and its successors and assigns, and shall be construed in accordance with the laws of the State of Connecticut.

83-1153
RE: TITLE SERVICES #

255

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IN WITNESS WHEREOF, the Assignor has caused this instrument to be duly executed and sealed by its authorized officers on this 2nd day of March, 1994.

Attest: David A. Lorenson
David A. Lorenson
Its: Senior Assistant Secretary

BARCLAYS BUSINESS CREDIT, INC., a
Connecticut corporation

By: Sandra D. Hanson
Sandra D. Hanson
Its: Senior Vice President

[SEAL]

STATE OF CONNECTICUT)
) ss. Glastonbury
COUNTY OF HARTFORD)

On this the 2nd day of March, 1994, before me, Judith W. Cariglia, the undersigned officer, personally appeared Sandra D. Hanson, who acknowledged herself to be the Senior Vice President of BARCLAYS BUSINESS CREDIT, INC., being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by herself as Senior Vice President.

In witness whereof I hereunto set my hand

Judith W. Cariglia
Notary Public

My Commission Expires:

~~JUDITH W. CARIGLIA~~
NOTARY PUBLIC
MY COMMISSION EXPIRES AUG. 31, 1998

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nsqnot.001



First Bank of Oak Park
11 W. Madison
Oak Park, IL 60303

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LEGAL DESCRIPTION

LOT 34 (EXCEPT THE WEST 156.22 FEET THEREOF) IN S/W CORPORATE PARK RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 1, 2, 3, 14, 15, 26, 27 AND 28 IN S/W CORPORATE PARK, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1989 AS DOCUMENT 89172767, IN COOK COUNTY, ILLINOIS.

PIN 31-21-403-022

COMMONLY KNOWN AS 4801 SOUTHWICK DRIVE, MATTESON, IL 60443

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