## SPECIAL WAIRNING DED (Corporation to individual) (Illinola)

| CAUTION Consult a lawyer balom using or acting under this form, traiting the publisher not the saller of this form makes any warranty of merchantability or titrees for a perforder purpose.   | 94252586   |
|--|--|
| THIS INDENTURE, made this 10th day of March  19 94 between MIDWEST PARTNERSHIP, an Illinois partnership partnership a constant reference and existing under and by virtue of the laws of the State of Illinois and duty authorized to transact business in the State of Illinois party of the first part, and Gangandra Crawford 6033 North Sheridan Road Ghicago, Illinois (NAME AND ADDRESS OF GRANTEE) party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of 16n and no/100ths Dollars and other good and valuable consideration in hand prid by the party of the second part, the receipt whereof is heret of the BORNENT 1 artners of said corporation, by these pre AND CONVEY unto the party of the second part, and to her heirs; described real estate, mosted in the County of COOK an follows, to wit: | DEPT-01 RECORDING  T#0000 TRAN 6974 03/21/94 14:23:00  #7833 # # 94252586  COOK COUNTY RECORDER  Above Space For Recorder's Use Guly by acknowledged, and pursuant to authority sents does REMISE, RELEASE, ALIEN and ussigns, FOREVER, all the following d State of Illinois known and described as   |
| 28.569 acres of chat part of the Southead<br>Township 38 North, Pange 14, West of the I<br>the Third Principal Meridian, in Cook Count   | st 1/4 of Section 23,<br>. C. Railroad, East of  |
| STATE OF VALINOIS E  | STATE OF LEAVING   |
| Together with all and singular the hereditaments and appurterances thereu and the reversion and reversions, remainder and remainders, reas, itsues an title, interest, claim or demand whatsoever, of the party of the first park, eithe described premises, with the hereditaments and appurtenances; TO KAVE A described, with the appurtenances, unto the party of the second part, aler  | d profits thereof, and all the estate, right, er in law or equity, of, in and to the above   |
| And the party of the first part, for itself, and its successors, does covenant, the second part, her heirs and assigns, that it has not done or suffere premises hereby granted are, or may be, in any manner incumbered or charged premises, against all persons lawfully claiming, or to claim the same, by, through DEFEND, subject to: all unpaid general taxes and special a conditions, easements, and restrictions of record.   | derection to the said of the s |
| Permanent Real Estate Index Number(s): 20-23-409-039-0000 Address(es) of real estate: 7044 South Woodlawn, Chicago, Ill  | inois  |
| IN WITNESS WHEREOF, said party of the first part has caused its corpora its name to be signed to these presents by its President, and attes and year first above written   | te seal to be hereto arfixed, and has caused   |
| By: MIDWEST REA  | L ESTATE INVESTMENT COMPANY, on, managing partner (Name of Corporation)  |
| By David B. Attest: Lauret A   | Tray President All July Secretary  |
| This instrument was prepared by Laura A. Gray, 77 W. Washingt  | on St., Chicago, IL 60602  |
| SENO   | SUBMEDIENT TAX BELLS TO:   |
| MAIL TO ( CASSANDRA CRAWFORD )   | (Flame)<br>[Add:ross)  |

MAIL TO:

OR

RECORDER'S OFFICE BOX NO ....

(City, State and Zip)

**UNOFFICIAL COPY** 

|                       | STATE O                   | F                              | Illinois   |                      |                     |                             | •   |    |
|-----------------------|---------------------------|--------------------------------|--|----------------------|---------------------|-----------------------------|---|----|
| ŧ                     | COUNTY                    | OF                             | соок   |                      |                     | •                           |   |    |
|                       |                           |                                |  | undersigned          |                     |                             | , a notary publ                                     | ic |
|                       |                           |                                |  |                      |                     | •                           | i R. Gray   |    |
|                       |                           |                                |  |                      |                     |                             |   |    |
|                       | a corpoi                  | known to<br>ration a<br>nois I | me to be the<br>and manag<br>partnersh<br>copposition. | ing partner ip Laura | of MIDWEST  A. Gray | PARTNERSHIP personall       | TE INVESTMENT COMP<br>y known to me to be th        | ie |
|                       |                           |                                |  |                      |                     |                             | e the same persons whos                             |    |
|                       | names are                 | subscrib                       | ed to the f  | oregoing instrun     | nent, appeared      | before me this day          | in person and several                               | ly |
|                       | acknowled                 | lged that :                    | as such  | I                    | President and       |                             | Secretary, they signed an                           | nd |
|                       | delivered                 | the said in                    | strument an  | d caused the corp    | orate seal of sa    | id corporation to be a      | ffixed thereto, pursuant t                          | lo |
|                       | authority,                | giver b)                       | the Baarcka  | k partners           |                     | partnershij<br>of said※新森林時 | p<br>as their free and voluntar                     | ry |
|                       | act, and a                | s the free a                   | ır a voluntar  | y act and deed of    | said corporation    | on, for the uses and pu     | irposes therein set forth.                          |    |
|                       | GI                        | VEN unde                       | er my haz d a  | and official scal th | nis 10th            | day of March                | , 19 <u>.94</u> .                                   |    |
|                       |                           |                                |  |                      | A                   | amara Rel                   | lumool  |    |
|                       |                           |                                |  |                      |                     | Notary                      | Public  |    |
|                       |                           |                                |  | C                    | Commi               | ssion expires               | •   | ** |
|                       |                           |                                |  |                      |                     | NAN<br>NAN                  | OFFICIAL SEAL<br>NCY A REHWALD                      |    |
|                       |                           |                                |  | 1                    |                     | MY COMMI                    | IBLIC STATE OF ILLINOIS<br>ISSION EXP. MAR. 13,1996 |    |
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| SPECIAL WARRANTY DEED | Corporation to Individual |                                |  | Bad                  |                     |                             | .iO   |    |
| PE                    |                           |                                |  |                      |                     | AT .                        | MAIL TO:  |    |
| (P)                   | ]]                        | 1                              | }  |                      | : 1                 | i                           | ≥   | jj |

ADDRESS OF PROPERTY:

GEORGE E. COLE® LEGAL FORMS

MAIL TO:

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Box\_

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