

UNOFFICIAL COPY

LOAN # 814231  
PIN # 17-04-216-064-1213

94252001

Illinois

RELEASE OF MORTGAGE OR TRUST

KNOW ALL MEN BY THESE PRESENTS, that BarclaysAmerican/Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

ANNE M. CZECH

1360 NORTH SANDBURG, CHICAGO, IL. 60610 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 1ST day of JULY, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_, Page \_\_\_\_\_, Document No. 91327243, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit: See attached together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF BARCLAYSAMERICAN/MORTGAGE CORPORATION has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 31ST day of JANUARY, 1994.

BARCLAYSAMERICAN/MORTGAGE CORPORATION

*Joan E. Joyner*  
Joan E. Joyner, Vice President

94252001

*Sylvia Lewis*  
Sylvia Lewis, Assistant Secretary

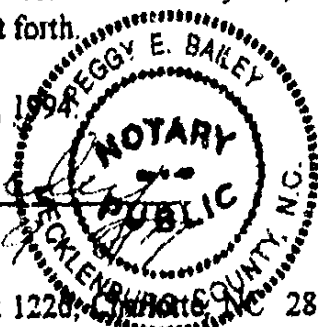
DEPT-01 RECORDING \$23.00  
T#0014 TRAN 1126 03/21/94 09:39:00  
#8928 : \* - 94 - 252001  
COOK COUNTY RECORDER

STATE OF NORTH CAROLINA  
COUNTY OF MECKLENBURG ss.

I, Peggy Bailey, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joan E. Joyner, personally known to me to be the Vice President of BarclaysAmerican/Mortgage Corporation, and Sylvia Lewis, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 31ST day of JANUARY, 1994

*Peggy E. Bailey*  
Notary Public



This instrument prepared by: BarclaysAmerican/Mortgage Corporation, P.O. Box 1226, Charlotte, NC 28201-1226.

23.00

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## LEGAL DESCRIPTION

UNIT NUMBER 2708 "C", IN CARL SANDBURG VILLAGE CONDOMINIUM NUMBER 1, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PORTION OF LOT 9 IN CHICAGOLAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25 032 908 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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