

# UNOFFICIAL COPY

LN#866593/PENDLEY/ra

RELEASE OF MORTGAGE

94252007

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by:

Kevin R. Pendley and Madonna A. Pendley  
as Mortgagor to Centrust Mortgage Corporation

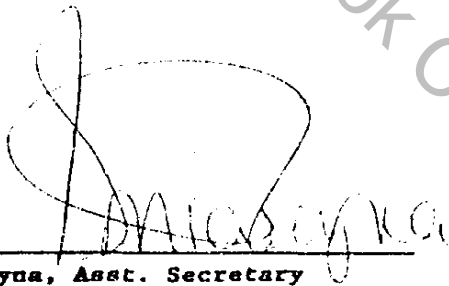
bearing date the 26th day of February, A.D. 19 90 and recorded on the 28th day of February, 19 90 in Book \_\_\_\_\_, Page \_\_\_\_\_, Document no. 90 092875\*\*, in the office of the Records of Deeds of Cook County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described real property.

\*\* Re-recorded 3/29/90 in doc.#90 139690

SEE ATTACHED LEGAL DESCRIPTION:

*07 19 218 113 1303  
168 Sterling Lane  
Schramburg, IL*

DEPT-01 RECORDING \$23.00  
T#0014 TRAN 1126 03/21/94 09:40:00  
\$8934 + \*-94-252007  
COOK COUNTY RECORDER



ATTEST: Sonia Reyna, Asst. Secretary

MELLON MORTGAGE COMPANY

By: Debra Braun, ASST. VICE PRESIDENT

94252007

STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared Debra Braun and Sonia Reyna, well known to me to be the Asst. Vice President and Asst. Secretary, respectively of Mellon Mortgage Company, a corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 12th day of January, A.D. 19 94.

My Commission Expires 9/18/97



Peggy Parker  
Peggy Parker - Notary Public

\*\*\*FOR THE PROTECTION OF THE OWNER'S RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.\*\*\*

*2302*

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TICOR TITLE INSURANCE COMPANY

LOAN POLICY NO.: A250207

SCHEDULE A CONTINUED

LEGAL DESCRIPTION

UNIT 19-R-2-2 IN TOWNE PLACE CONDOMINIUM, SCHAUMBURG, ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PORTION OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON AUGUST 2, 1989, AS DOCUMENT NO. 88-346,044 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD.

END OF SCHEDULE A

9-1252007

*[Handwritten signature]*

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