

UNOFFICIAL COPY

THIS INSTRUMENT MUST BE RECORDED
COOK IL

Recording Requested By
Fleet Real Estate Funding Corp.

When Recorded Mail To:

MICHAEL WALKER
1714 N. NARRAGANSETT AVE
CHICAGO IL, 60639

94252065

Loan #: 30152146 NRC #: 49865 BIN #: 1223-M4 TO/FRM#:

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT FLEET REAL ESTATE FUNDING CORP. the current Mortgagee of record, DOES HEREBY
CERTIFY, that a certain MORTGAGE dated 05/29/91 made and executed by MICHAEL WALKER
AND MARGARET WALKER HUSBAND AND WIFE to secure payment of the principal sum, of
\$91200.00 Dollars and interest and CTX MORTGAGE COMPANY in the County of COOK and
State of IL recorded: 06/10/91 Instrument #: 91277166 Book: Page: (Re-Recorded:
Instrument #: Book: Page: is PAID AND SATISFIED; and does hereby consent that the
same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT A TAX #: 13-31-417-031-0000
Property Address: 1714 N. NARRAGANSETT AVE CHICAGO IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer (s), on December 23, 1993.

FLEET REAL ESTATE FUNDING CORP.
Mortgagee

BY
LUIS MONTENEGRO, AUTHORIZED OFFICER
for above Mortgagee

BY
CONNIE BYLSMA, AUTHORIZED OFFICER
for above Mortgagee

94252065

DEPT-01 RECORDING \$23.50
T#0014 TRAN 1142 03/21/94 13:10:00
#9112 *--94--252065
COOK COUNTY RECORDER

STATE OF California)
COUNTY OF Los Angeles)

On December 23, 1993 before me, KATHLEEN ENTEMAN, a Notary Public in and for Los
Angeles County in the State of California, personally appeared LUIS MONTENEGRO,
AUTHORIZED OFFICER, and CONNIE BYLSMA, AUTHORIZED OFFICER, both
personally known to me (or proved to me on the basis of satisfactory evidence) to be
the persons whose names are subscribed to the within instrument and acknowledged to
me that they executed the same in their authorized capacity, and that by their
signature on the instrument the persons, or the entity upon behalf of which the
persons acted, executed the instrument.

WITNESS MY hand and official seal.

KATHLEEN ENTEMAN
Notary Public
1-IL-MTG.FL DV:12/20/93



(This area for notarial seal)

THE SOUTH 14 FEET OF LOT 14 AND LOT 15 (EXCEPT THE SOUTH 7 FEET THEREOF) IN
FIRST ADDITION TO ARTHUR DUNAS' GOLF LINK SUBDIVISION, BEING A SUBDIVISION OF
LOTS 1 TO 10 AND 13 TO 24, ALL INCLUSIVE, IN BLOCK 33 IN GALE'S SUBDIVISION OF
THE SOUTHEAST 1/4 OF SECTION 31, AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

TAX I.D. #: 13-31-417-031

32112

12/23/93

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Property of Cook County Clerk's Office

94252065