

UNOFFICIAL COPY

This instrument was prepared by
Kim McCray
2650 McCormick Dr #200
Clearwater, FL 34619

94252335

SATISFACTION OF MORTGAGE

23883

Known All Men By These Presents: That MARKET STREET MORTGAGE CORPORATION a Corporation organized and existing under the laws of the State of Florida, the holder of a certain Mortgage given by _____

Edwin L Jones & Ilean Kelly-Jones

to MARKET STREET MORTGAGE CORPORATION, bearing date of 3rd day of April, A.D. 1989, recorded on the 5th day of April, A.D. 1989, as Document Number 89147932

in the office of the Recorder of Cook County, State of Illinois, given to secure the Sum of \$81,250.00

Eighty One Thousand Two Hundred Fifty DOLLARS

evidenced by one certain note, encumbering property described in the aforesaid mortgage, has received full payment of said indebtedness, and does hereby acknowledge satisfaction of said mortgage, and hereby directs the Office of the Recorder to cancel the same of record.

In Witness Whereof the said MARKET STREET MORTGAGE CORPORATION has caused these presents to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed this 11th day of February, A.D. 1994.

94252335

LEGAL DESCRIPTION: (attached)

DEPT-01 RECORDING \$23.50
TRAN 6962 03/21/94 10:07:00
* 74-252335
COOK COUNTY RECORDER

REPUBLIC BANCORP MORTGAGE INC D/B/A
MARKET STREET MORTGAGE CORPORATION

By Stephanie Carmichael
Assistant Vice President

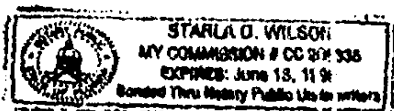
Signed, sealed and delivered in the presence of:

Cassandra Murphy
Jan Eggleston

I. KELLY-JONES
376 E. 89th St.
CHICAGO, IL MAIL TO

STATE OF FLORIDA,
COUNTY OF Pinellas

The foregoing instrument was acknowledged before me this 11th day of February, 19 94, by Stephanie Carmichael, Asst. Vice President of MARKET STREET MORTGAGE CORPORATION a CORPORATION, on behalf of the corporation.



Starla D. Wilson
Notary Public
State of Florida at Large.

2350

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REPUBLIC TITLE COMPANY, INC.

1500 W. SHURE DRIVE, SUITE 120, ARLINGTON HEIGHTS, IL 60004

ALTA Commitment
Schedule A1

File No.: R38383

LEGAL DESCRIPTION:

LOTS 27 AND 28, BLOCK 1 IN FIRTH AND COCHRAN'S SUBDIVISION OF LOT 4 OF COUNTY CLERK'S DIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 25-03-118-026
25-03-118-025

*CIA: 376 E. 89th PL.
CHICAGO, IL*

94252000

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