

Release of Mortgage by Corporation

Know all Men by these Presents,

That the RESIDENTIAL ENERGY CONSERVATION a corporation existing under the laws of the United States, for and in consideration of the dollar and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto BRIDGEVIEW BANK AND TRUST COMPANY TRUST NO 1-1365 DATED APRIL 1, 1985 AND STANLEY N. WASHINGTON AND of the County STUART WASHINGTON of COOK State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 1ST day of DECEMBER A.D. 19 88 and recorded in the Recorder's office of COOK County, in the State of Illinois, on the 14TH day of DECEMBER A.D. 19 88 in Book -- of Records, on page --- as Document No. 88576249, to the premises therein described, situated in the county of COOK and State of Illinois, as follows, to-wit:

LOTS 12 AND 13 IN BLOCK 3 IN CHATHAM FIELDS, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 7917 SOUTH CHAMPLAIN, CHICAGO, ILLINOIS 60619

PERMANENT INDEX NO.: 20-34-205-006 VOLUME NUMBER 268

Residential Energy Conservation Loan Fund, through its Agent, Community Investment Corporation, has hereunto IN TESTIMONY WHEREOF, The said Agent, Community Investment Corporation, caused its corporate seal to be affixed, and these presents to be signed by John Pritscher its President, and attested by Sherry L. Shannon its Secretary, this 21st day of December A.D. 19 92

RESIDENTIAL ENERGY CONSERVATION LOAN FUND

BY: Community Investment Corporation, Agent for Lender
John Pritscher, President
Sherry L. Shannon, Secretary
Assistant

STATE OF ILLINOIS } s.s. I, Ouida R. Louisville a Notary Public
 County of Cook
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John Pritscher personally known to me to be the President of the Community Investment Corporation and Sherry L. Shannon personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary, they signed and delivered the said instrument of writing as President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

Given under my hand and notarial seal, this 21st day of December A.D. 19 92
Ouida R. Louisville
 Notary Public Cook County Illinois
 My Commission Expires July 17, 1993
Notary Public

Filed for Record this _____ day of _____ A.D. 19 _____ at _____ o'clock _____ M.

No _____ Recorder.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
 THIS INSTRUMENT WAS PREPARED BY: ANNA HOLUB

THE FEDERATION OF FINANCIAL INSTITUTIONS INC.
 2138 SOUTH 61ST COURT, CICERO, IL 60650

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UNOFFICIAL COPY

COOK COUNTY, ILLINOIS

SEP 21 AM 9:26

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Property of Cook County Clerk's Office

MTC TO

SATLEY & GLORIA WASHINGTON

2917 SOUTH CHAMPAIN

CHICAGO, ILLINOIS 60619