

UNOFFICIAL COPY

PREPARED BY:

COOK COUNTY, ILLINOIS
FILED FOR RECORD

9 21 AM 9:56

94253482

AND WHEN RECORDED MAIL TO

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

BANC ONE MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 3/17/94
executed by PHILIP E. JOHNSON AND FLORENCE A. RALLINS, KNOWN AS HUSBAND AND WIFE

to OXFORD FUNDING GROUP, LTD.

a corporation organized under the laws of STATE OF ILLINOIS
and whose principal place of business is 520 West Erie, Chicago, Il. 60610

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

described hereinafter as follows: COOK County Records, State of ILLINOIS

94253481

THE EAST 55 FEET OF LOT 3 IN BLOCK 33 IN WASHINGTON HEIGHTS, A SUBDIVISION IN THE
SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-18-402-029-0000

Commonly known as: 1821 W. 107TH STREET CHICAGO, ILLINOIS 60643

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

OXFORD FUNDING GROUP, LTD.

On 3/17/94 before me, the
(Date of Execution)

BY: Reid Fisher
ITS: Vice-President

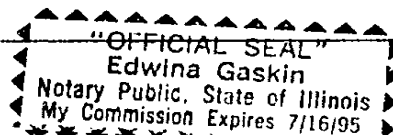
undersigned, a Notary Public in and for said County and State,
personally appeared Reid Fisher
known to me to be the Vice-President
and Bette K. Grossman
known to me to be Secretary
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY: Bette K. Grossman
ITS: Secretary

Notary Public Edwina Gaskin
Cook County,

My Commission Expires _____

WITNESS:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333

DPS 171

3 all
7495436
#3
92455410
2 1/2 inches

2/28

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Property of Cook County Clerk's Office

2025-10-10