94253525

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

94253525

W.

INUSI WAS FILED.	Above space For Recorder & Use Only
KNOW ALL SEVRYTHESE PRESENTS	, That Lincoln National Bank, A National Banking Association, of the County
of Cook and State of Ulmais for and in consider	ration of the payment of the indebtedness secured by the Assignment of Ren
become 9 a manufored and the car	ncellation of all the notes thereby secured and of the sum of one dollar, the
	s hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto
James D. Hallgrei. Ale Fatticia	(NAME AND ADDRESS)
heirs legal representatives and assigns, of the rig	tht, title, interest, claim or demand whatsoever it may have acquired in, through
	the 7th day of August , 1973 , and recorded in the Recorder's
Office of Cook County, in the State	e of Illinois, in book of records, on page, as document No.
22 448 088 to the premises therein desc	c ited as follows, situated in the County of,
of the east line of the tract deed recorded November 11, 190 Superior Court partition of th	of that part of lots 4, 5, 8, and 9 in lying east conveyed to the sanitary district of Chicago by 03 as do nument 3466716 in book 8533 page 10 in the ne north nail of the south east quarter of section 13, east of the third principal meridian, in Cook
_	PHY, ILLINOIS
i suite s	PHT MILLINOIS TO TO PREDICTED
-	es thereunto belonging or appertaining 3-13-407-017-0000
together with all the appurtenances and privilege	es thereunto belonging or appertaini sp
Permanent Real Estate Index Number(s): 13	
Address(es) of premises: 2511 W. Hutch	ninson Chicago, Illinois 60618
Witness our hands and seal this 314t	day of
- Min	James Devenney - Assistant Vice President
Trust.	Michael Lynch - Vice President
\ -	
STATE OF	THE TO THE TREADY I
I, the undersigned, a notary public in and	I for said County; in the State address in DO HEREBY CERTIFY TEATS y known to me to be the Assistant Vice President and
Michael Lynch	Vice President
, personan	,
-	nally known to me to be the same persons whose names are subscribed to the
	in person and severally acknowledged that they signed and delivered the said
•	Association to be affixed thereto pursuant to authority given by the Board of
	sluntary act, and as the free and voluntary act of said Association for the uses
and purposes therein set forth.	this 31st / day of August / 1993_
GIVEN under my hand and notary seal to "OFFICIAL SEAL"  VICTORIA : CONST	His SISC Hay of AUGUSC 1955
VICTORIA L. GOMEZ Not try Public Cook County, Illinois	· / 1 / 1

WCT Foon 92-621

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This instrument was prepared by States Devenney - Assistant Vice President Lincoln National Bank AMD ADDRESS 3959 N. Lincoln Avenue Chicago, Illinois 60613

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Lincoln National Bank

A National Banking Association

James Hallgren

Patricia Hallgren

ADDRESS OF PROPERTY

2511 W. Hutchinson

Chicago, Illinois 60613

Property of Cook County Clerk's Office

11: W WASHINGTON SUITE 1860 MAIL TO: Objects of HOOSKIHSON

Chilero Il Lobol