

Release of Mortgage by Corporation

Know all Men by these Presents,

That the FEDERAL HOME LOAN MORTGAGE CORPORATION a corporation existing under the laws of the United States, for and in consideration of the dollar and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto PHILIP M. MURAWSKI AND CAROLE A. MURAWSKI, HIS WIFE of the County of COOK State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 20TH day of MARCH A.D. 19 87 and recorded in the Recorder's Office of COOK County, in the State of Illinois, on the 23RD day of MARCH A.D. 19 87 in Book -- of Records, on page --- as Document No. 3601088, to the premises therein described, situated in the county of COOK and

State of Illinois, as follows, to-wit: LOT 34 IN WALTER S. BALTIS WOODLAND VIEW, A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 29, TOWNSHIP 29 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3025 S. HALIFAX, WESTCHESTER, ILLINOIS 60513

PERMANENT INDEX NO. 15-29-304-033-0000

COOK COUNTY, ILLINOIS
FILED FOR RECORD

OWNER 21 APR 1993

94253676

IN TESTIMONY WHEREOF, The said CORPORATION has hereunto caused its corporate seal to be affixed, and these presents to be signed by MAUREEN M. SLATER its President, and attested by ROBERT TOMECEK Treasurer, on the 10TH day of SEPTEMBER A. D. 19 93.

THE FEDERATION OF FINANCIAL INSTITUTIONS INCORPORATED AN ILLINOIS CORPORATION
By *Maureen M. Slater* EXECUTIVE VICE-President
Attest: *Robert Tomecek* TREASURER/CONTROLLER

STATE OF ILLINOIS, } s.s. I, THE UNDERSIGNED, a Notary Public
County of COOK }
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MAUREEN M. SLATER personally known to me to be the EXECUTIVE VICE-President of the CORPORATION and ROBERT TOMECEK personally known to me to be the TREASURER/CONTROLLER of said CORPORATION whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such EXECUTIVE VICE-President and TREASURER/CONTROLLER, they signed and delivered the said instrument of writing as EXECUTIVE VICE-President and TREASURER/CONTROLLER of said CORPORATION, and caused the corporate seal of said CORPORATION to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said CORPORATION as their free and voluntary act, and as the free and voluntary act and deed of said CORPORATION for the uses and purposes therein set forth.

OFFICIAL SEAL
ROSEMARY M. KOPPAL
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JUNE 30, 1997

Given under my hand and NOTARIAL seal, this 10TH day of SEPTEMBER A.D. 19 93
Rosemary M. Koppal
Notary Public

Filed for Record this ___ day of ___ A. D. 19 ___ at ___ o'clock ___ M.

No. ___ Recorder.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
THIS INSTRUMENT WAS PREPARED BY: ANNA HOLUB

THE FEDERATION OF FINANCIAL INSTITUTIONS INC.
10330 WEST ROOSEVELT ROAD, SUITE 302, WESTCHESTER, IL 60154

Box 333

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7455-015
W/Depd 92 926442

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UNOFFICIAL COPY

Philip Murawski . . .
3025 Halifax
Westchester, De 60513

Property of Cook County Clerk's Office

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