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UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the riceipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOHN J. RACIAK & LETA A. RACIAK FORMERLY KNOWN AS LETA A. HICKEY, HIS WIFB heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, hearing date the 11TH day of MAY, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document NO. 93368049, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR 3/AR has caused these presents to be signed by its VICE President, and attested by its COLLATERAL OFFICER, and its conjugate seal to be hereto affixed, on, 20th day of January, 1994.

COLE TAYLOR BANK

COOK COUNTY.
RECORDER
JESSE WHITE
SKOKIE OFFICE

BY: STEPHAN P. FAGAN, VICE PRESIDENT

DEBORIH A. CORSO, COLLATERAL OFFICER

This instrument was prepared by <u>COLE TAYLOR BANK, 7601 S. CICERO AVENUE</u>
CHICAGO, IL 60652

STATE OF ILLINOIS SS
COUNTY OF COOK

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEPHAN P, FAGAN personally known to me to be the VICE President of the COLE TAYLOR BANK, a corporation, and DEBORAH A. CORSO, personally known to me to be the COLLATERAL OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and COLLATERAL OFFICER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 20th day of January, 94.

Loan # 0290011488/box 8 p Escrow # EP 093082781

NOTARY PUBLIC

WHEN RECORDED MAIL TO:

Chicago Title and Trust Company Attn:Debra L-Ficket

4944 W 95th St

Oak Hawn, Il 60453-2504

BOX 333

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PARCEL 1:

DOOR OR CC LOT 14 IN THE AMENDED AND RESTATED PLAT CE PALOS LANDINGS, A PLANNED UNIT DEVELOPMENT. BEING A RESUBDIVISION OF LOTS 6, 7, 8, AND THE STRIP OF LAND MARKED "PRIVATE ROAD " IN BINODER'S SOUTHWEST HIGHWAY, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREA FOR THE BENEFIT OF PARCEL 1, AFORESAID, AS SET FORTH IN DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR PALOS LANDINGS TOWNKOMES RECORDED JULY 14, 1992 AS DOCUMENT NO. 92511306 AND SOFFICO AS SHOWN ON THE PLAT OF PALOS LANDINGS, APORESAID.

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