

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

Parkway Bank and Trust Company

a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Construction Mortgage/ Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Parkway Bank and Trust Company u/t/n 10344, 4800 N. Harlem Avenue, Harwood Heights, IL 60656 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Construction Mortgage/ Assignment of Rents, bearing date the 2nd day of August \_\_\_\_\_, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. See Below

to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

- Document Nos. 93640897, 93640899, 92589444, 92828484, 92711751, 93640898, 93640900, 92589445, 92828485, 92711752, 92933886, 92895917, 92933888, 93379317, 92933887, 92895918, 92933889, 93379218

PLEASE SEE ATTACHED LEGAL DESCRIPTION.

*Handwritten notes:*  
MID CO-63-303-028  
REF: 744 Conspiracy CA-101  
Relative will  
will 7/15/94

1219 MCH	14:11
RECORDING #	93190
94053843 #	
03/16/94	
0219 MCH	14:11

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Parkway Bank and Trust Company

has caused these presents to be signed by its Vice President, and attested by its Asst Vice

Secretary, and its corporate seal to be hereto affixed, this 21st day of December, 1993

PARKWAY BANK AND TRUST COMPANY

COOK COUNTY RECORDER  
JESSE WHITE  
SKOKIE OFFICE

By Lea M. Kovatsis Vice President  
Attest Marianne L. Wagener Asst. Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by LEA M. KOVATZIS 4800 NORTH HARLEM AVENUE HARWOOD HEIGHTS, IL 60656 (Address)

BOX 333

93 00 R W

*Vertical handwritten notes on the left margin:*  
all  
7  
CASE # 44-1111-1111-1111-1111

UNOFFICIAL COPY

94253541

RELEASE DEED

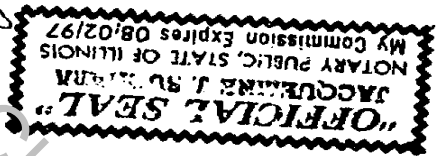
By Corporation

TO

ADDRESS OF PROPERTY:

MAILED

Property of Cook County Clerk's Office



I, Lea M. Kovachis Vice President of the Parkway Bank and Trust Company an Illinois corporation, and Marianne L. Wagner, personally known to me to be the Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Vice they signed and delivered the said instrument as Vice President and Asst. Vice of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 21st day of December 19 93

STATE OF Illinois }  
 COUNTY OF Cook }  
 ss

# UNOFFICIAL COPY

94253843

## EXHIBIT A

### PARCEL 1:

UNIT 7-E IN WHISPERING OAKS CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 12, 1993, AS DOCUMENT 93187367 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN."

"THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

STREET ADDRESS: 744 WHISPERING OAK DRIVE  
CITY: PALATINE COUNTY: COOK  
TAX NUMBER:

94253843

### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT 7-E IN WHISPERING OAKS CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 12, 1993, AS DOCUMENT 93187367 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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