

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE

GLENVIEW STATE BANK  
800 WAUKEGAN ROAD  
GLENVIEW, IL. 60025  
708-729-1900 (Lentler)

|   |   |
|---|---|
| GRANTOR<br><b>JEFF KORNSTEIN</b><br><i>08/08/88</i>                                 | BORROWER<br><b>JEFF KORNSTEIN</b>   |
| ADDRESS<br><b>1104 CASTILLIAN CT. #112<br/>GLENVIEW, IL 60025<br/>TELEPHONE NO.</b> | ADDRESS<br><b>1104 CASTILLIAN CT. #112<br/>GLENVIEW, IL 60025<br/>TELEPHONE NO.</b> |
| IDENTIFICATION NO.  | IDENTIFICATION NO.  |

*930 2 3732  
744 3 7702-0  
021  
153*

| OFFICER INITIALS | INTEREST RATE | PRINCIPAL AMOUNT/ CREDIT LIMIT | FUNDING/ AGREEMENT DATE | MATURITY DATE | CUSTOMER NUMBER | LOAN NUMBER |
|------------------|---------------|--------------------------------|-------------------------|---------------|-----------------|-------------|
| NO               | 8.25          | \$54,000.00                    | 10/31/91                | 11/01/06      |                 | 2998990     |

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 31ST day of OCTOBER, 1991, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 91607068 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 04-32-200-020-1024  
Address(es) of Premises: 1104 CASTILLIAN CT. #112  
GLENVIEW, IL 60025

03/16/94 0023 MCH 15:17  
RECORDING # 23.00

03/16/94 94253885 #  
0023 MCH 15:20

Witness its hand and seal, this 19th day of July, 1993

MORTGAGEE: GLENVIEW STATE BANK  
By: Nikki Owens  
Its: SR. VICE PRESIDENT  
Attest: Sheran Owen  
Its: Asst. Secretary

**COOK COUNTY**  
(Seal) **CLERK**  
**NOTARIAL PUBLIC**  
**SAME OFFICE**

"This Instrument Was Prepared By"  
**GLENVIEW STATE BANK**  
By: Sheran Owen  
**800 WAUKEGAN ROAD  
GLENVIEW, ILLINOIS 60025**

This instrument was prepared by and after recording return to:

STATE OF Illinois  
COUNTY OF COOK

**94253885**

I, \_\_\_\_\_, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ personally known to me to be the \_\_\_\_\_ President of \_\_\_\_\_ a \_\_\_\_\_ corporation, and \_\_\_\_\_ personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of \_\_\_\_\_ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 20th day of July, 1993  
Commission expires: 10/15/94

SHERAN OWEN  
Notary Public  
My Commission Expires 6-15-94

**BOX 333**

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# UNOFFICIAL COPY

SCHEDULE A

UNIT NUMBER E-228 IN CASTILLIAN COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF THE NORTH 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF MILWAUKEE AVENUE, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25378419, AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. P

94253885

Property of Cook County Clerk's Office

Mail to:  
Andrew Sachs  
24 E. Washington St  
Chicago, IL 60602