#### IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal corporation,

Plaintiff

张森M 1 - 136 # 38 8 8 8 CASE NO.

٧.

MIDWEST BK & TR CO (T) ET AL

Gefendant (s)

LIS PENDENS NOTICE

\* \* \* REFER TO ATTACHED ADDENDUM OF DEFENDANTS \* \* \* I, the undersigned, do hereby certify that the above entitled cause was filed by my office on the \_\_\_\_\_ day of insk 08 **199**≰ 199 for violations of the Chicago Building and Housing Code, and is now pending in said court and that the property affected by raid cause is located at the following address: 5220 5224 W NORTH AV 1609 1611 N LATROBE AV and is legally described as follows:

\* \* \* REFER TO ATTACHED ADDENDUM \* \* \* \*

Corporation Counsel, Assistant Corporation Counseling 30 N. LaSalle St. 7th floor. Chicago, !llinios 60602 (312) 744-8791 Atty No. #90909

Susan S. Sher

Deposit in box no. [13] Recorders Office

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# UNDEFICIAL COPY THE CIRCUIT COURT OF COOK DISTRICT THE CIRCUIT COURT OF COOK HUNICIPAL DEPARTMENT-FIRST HUNICIPAL DEPARTMENTS THE CIRCUIT COURT OF DEFENDANTS

609 1611 N LATROBE AV 5220 5224 W NORTH AV

EST BK & TR CO (T) 188-02-5425 22-88 000 #88079055 11 6:035 WMOOD SK

CHGO TITLE & TR CO (T) 17) N CLARK # 88267820 IT 80805 CHGO

> SOUTH SHORE BANK (H) 7054 S JEFFERY DOC #88267821 11 60649 CHGO

> > DAVID PACKER (X) 50 CHICAGO AVE OAK PARK

Opening Clark's Office MARSHALL REALTY (Z) MARSHALL METH AVE 1 60639 CHGO

PEOPLES GAS LIGHT AND COKE LUGAN AVE 60602 AND COKE CO ODHO

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IN THE CIRCUIT COURT OF GOOK COUNTY ( ILLINOIS ? - > MUNICIPAL DEPARTMENT-FIRST DISTRICT

\* \* \* LEGAL DESCRIPTION \* \* \*

FRONT

RE: 1609 1611 N LATROBE AV

5220 <u>5</u>224 W NORTH AV

FRONT

PI# 13-33-326-031

LOTS 24 AND 25 IN BLOCK 8 IN ULLMAN'S SUBDN. OF THE SE 1/4 OF SW 1/4 AND THE W 1/3 OF THE S 20 ACRES OF THE W 26.60 CHAINS OF THE SE 1/4, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, TO COOK COUNTY CLOTHER OFFICE LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

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