FOR CHEARD CECTION OF THE OWNER.

THIS RELEASE SHALL BE FILED WI THE RECORDER OF DEEDS IN WHOSE

TRUST WAS FILED.

94253342

Loan No.

760037245

RELEASE DEED

the above space for recorders use only



| With Transferred tobbitted one this bring | NKA | MIDAMERICA | FEDERAL | SAVINGS | BANK |
|---|-----|------------|---------|---------|------|
|---|-----|------------|---------|---------|------|

KNOW ALL MEN BY THESE PRESENTS,

existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

ANDREW L CARDARO AND DONNA M CARRARO, HUSBAND AND WIFE

all the right, title, interest, (lai n or demand whatspever it may have acquired in, through or by a certain Mortgage Deed, recorded in the COUR County, in the State of Illinois, as Document Number Recorders Office of

and Assignment of Rents, recorded in the Records Office of

County, in the State of Illinois, as Document

Number

#

to the premises therein described situated in the County of

COOK

, State of

Illinois, as follows, to-wit:

LOT 59 (EXCEPT THE EAST 6.27 FEET THEREOF) AND THE EAST 3.27 F LOT 50 IN H.O. STONE AND COMPANY'S 5TH ADDITION TO RIVERSIDE AC BEING A SUBDIVISION OF THE SOUTH 507 FEET OF THE NORTH 1/2 OF T SOUTH WEST 1/4 (EXCEPT THE EAST 48 RODS THEREOF) OF SECTION 2. TOWNSHIP 38 NORTH, RANGE 12 FAST OF THE THIRD PRINCIPAL MERIDIA THE SOUTH 33 RODS OF THE EAST 1/4 OF SOUTH WEST 1/4 OF SECTION 2. TWISHIP 38 NORTH, RANGE 12 EAST OF THE NORTH EAST 1/4 OF THIRD PRINCIPAL MERIDIAN; ALSO THE SOUTH 597 FEET OF THE EAST 1 THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CILLINOIS. KM) LON AS : 8416

IN WITNESS WHEREOF. The said

NKA MIDAMERICA FEDURAL SAVINGS BANK

has caused its corporate seal to be ASSTVice President, and attested by its hereto affixed, and has caused its name to be signed to these presents by **DECEMBER** 28TH Assistant Secretary, this day of

(SEAL)

STATE OF ILLINOIS

COUNTY OF

SS DUPAGE

I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the

n/k/a MidAmerica Federal SavingadBahleT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

5/2/94

FOR INFORMATION ONLY WEERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

8416 WEST 45TH STREET

LYONS, IL 60534

"OFFICIAL SEAL" GLORIA D. JISKRA Notary Public, State of Illinois My Commission Expine 5/2/94

THIS INSTRUMENT WAS PREPARED BY: KENNETH KORANDA MIDAMERICA FFTERAL SAVINGS BANK

55TH & HOLMES, CLARENDON HILLS, IL. 60514

Form 005029 P.O.L

GMT 11/19/93

UNOFFICIAL COPY

94253342

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