ILLINOIS

(OAS.IL)

C = 8.002.0088 P = 8.040.475

COUNTY OF COOK (A)

LOAN. NO POOL . NO

6568042!(8453821)

RECORDED MAIL TO: **ONTRAK ASSIGNMENT SERVICE** P.O. BOX 3829 FREDERICK, MD. 21701-0907

94254406

CORPORATION ASSIGNMENT OF FIEAL ESTATE MORTGAGE

94254406 FOR VALUE RECEIVED, BANK UNITED OF TEXAS FSB located at 3200 SOUTHWEST FREEWAY, SUITE 1600, HOUSTON, TEXAS 77027 hereby grants, assigns, and transfers to HOUSEHOLD BANK, F.S.B., A FEDERAL SAVINGS BANK located at 100 MITTEL DRIVE. WOOD DALE, IL 60191
all the rights, title and interest of undersigned in and to that certain Real
Estate Mortgage dated JUNE 2. 1992, executed by JOHN REESE AND DIANE , executed by JOHN REESE AND DIANE BREHMER, HIS WIFE UNITED SAVINGS ASSN OF TEXAS FSB at page(s)/drawer and recorded in liber/calinet document/instrument no. 92407356 microfilm # pin number 11-32-314-005-5000 County Illinois described hereinafter as follows: plat of COOK LOT 31 (EXCEPT THE NORTH 12 FEET THEREO!) AND THE NORTH 1/2 OF LOT 30 IN GUNDLACH'S SUBDIVISION OF LOT 12 OF SEYMOUR ESTATES SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32. TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 11-32-314-005-0000 Property Address: 6541 N ASHLAND AVE., CHICAGO, IL 60626
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights account to accrue under said Real Estate Mortgage. Dated FEBRUARY 1, 1994 , but effective DECEMBER 1, 1992 BLIK UNITED OF TEXAS FSB FORMERLY KNOWN AS UNITED SAVINGS ASSN OF TEXAS FSB SUCCESSOR BY HERGER TO UNITED SAVINGS ASSN OF THE SOUTHWEST FSB DANIEL E. COOPER 94254406 SENIOR VICE PRESIDENT DEFT-01 TRECORDING **\$**23.50 LYNNE BERKEMEIER 1#8888 TRAN 8841 95/21/94 10:49:06 ASSISTANT SECRETARY 机353 # 313 米 - 94 - 公54406 STATE OF TEXAS COOK COUNTY RECORDER COUNTY OF HARRIS before me <u>CLAUDIA CAMPARONE</u> personally appeared D. NIEL E. COOPER LYNNE BERKEMEIER personally known to me to be the person(s) (or proved to me on the basis of satisfactory evidence) who executed the within instrument as __SENIOR VICE PRESIDENT and acknowledged to me the corporation ASSISTANT SECRETARY and executed PREPARED BY: lauden Camparone CLAUDIA CAMPARONE (QOMMISSION EXP. 05.01.95) CLAUDIA CAMPARONE R KARLEEN PARKER P.O. BOX 3829 FREDERICK, MD 21701 Notary public

 $J \approx 506FX.S.00807$

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