

9 127 426

UNOFFICIAL COPY

Know All Men By These Presents,

616043110
Estate of Willie
M. Elder
January 18, 1994

That COMMERCIAL FEDERAL BANK, F.S.B., a Corporation duly organized and existing under and by virtue of the laws of the State of NE, located at OMAHA, County of DOUGLAS, State of NE, does hereby certify and acknowledge, that a certain mortgage, bearing date on the 11 day of May, A. D., 1973, made and executed by Tom R. Elder and Willie Mae Elder

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$73.50
#0000 FROM 0060 007173 11 08 00
#1375 # JTB * 94 254426
COOK COUNTY RECORDS

Parcel # 20 24 325-041-6000
now held and owned by the corporation above named and recorded in the office of the Register of Deeds in and for Cook County, in the State of Illinois on the 22 day of May, A. D., 1973, at 11 o'clock AM, in Volume 22334227 of Mortgages, on page 22334227, Document No. 22334227, is fully paid, satisfied and discharged.

And the Register of said County is hereby authorized to enter this satisfaction of record.

In Witness Whereof, the said COMMERCIAL FEDERAL BANK, F.S.B. has caused these presents to be signed by KATHY L BARRETT VICE its President, and countersigned by JIM GREENE ASSISTANT its Secretary, at OMAHA, NE, and its corporate seal to be hereunto affixed, this 17th day of FEBRUARY, A. D., 1994.

SIGNED AND SEALED IN PRESENCE OF
STEPHANIE LINSTADT
KAREN KLOPPING
CORPORATE SEAL
SINCE 1887

COMMERCIAL FEDERAL BANK, F.S.B.
Corporate Name
KATHY BARRETT VICE President
COUNTERSIGNED:
JIM GREENE ASSISTANT Secretary

DOUGLAS County.
Personally came before me, this 17th day of FEBRUARY, A. D., 1994, KATHY BARRETT VICE President, and JIM GREENE Assistant Secretary of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such President and Secretary of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

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Liberty Lending Services, Inc.
P.O. Box 1000
Wilmington, Ohio 45177-1000

Notary Public, _____ County, _____

My commission expires _____

GENERAL NOTARY STATE OF NEBRASKA
ELLEN M. JOERZ
My Comm. Exp. March 18, 1995

This instrument was drafted by _____

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6 11 2016

... pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to lender the following described property located in the County of COOK, State of Illinois:

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PARCEL I

THE EAST TWENTY NINE (29) FEET SIX (6) INCHES OF THE WEST SEVENTY FOUR (74) FEET TEN (10) INCHES OF THE NORTH ONE HALF (1/2) OF LOT TWENTY THREE (23) IN BLOCK ONE (1) BEING CLARKSON AND BOYDE'S SUB-DIVISION OF THE WEST ONE HALF (1/2) OF THE SOUTH WEST ONE QUARTER (1/4) OF THE SOUTH WEST ONE QUARTER (1/4) OF SECTION TWENTY FOUR (24), TOWNSHIP THIRTY EIGHT (38) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL II

EASEMENT FOR THE BENEFIT OF PARCEL ONE (1) AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENT AS SHOWN ON PLAT ATTACHED THERETO DATED DECEMBER 31, 1964 RECORDED JANUARY 6, 1965 AS DOCUMENT NO. 19350133 FOR INGRESS AND EGRESS

EXHIBIT "A"

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440340 62 16 805 E

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937552216