

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

FORM NO. 835
REVISED, 1988

94254671

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That THE PEOPLES BANK OF LEXINGTON
NOW KNOWN AS THE PEOPLES BANK

2504
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of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RICHARD J. PROFITA & DONNA PROFITA,
(NAME AND ADDRESS)
HUSBAND & WIFE AS JOINT TENANTS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 21st day of JANUARY, 19 93, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ----- of records, on page ----- as document No. 93089760, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

COOK COUNTY, ILLINOIS
RECORDED

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): Attached
Address(es) of premises: 311 DRIFTWOOD LANE WILMETTE, IL. 60091

Witness our hand s and seal s, this 7th day of FEBRUARY, 19 94.

(SEAL)

(SEAL)

This instrument was prepared by THE PEOPLES BANK 2101 N. VETERANS PARKWAY
(NAME AND ADDRESS)

W no interest
Profita

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PARCEL 1:

THE SOUTH 10 FEET OF LOT 1 AND ALL OF LOT 2 IN MARSTON'S RESUBDIVISION OF QUILMETTE RESERVATION BEING A SUBDIVISION OF LOTS 7 TO 9 INCLUSIVE IN BLOCK 2 OF HILL AND LATHAM'S SUBDIVISION OF THE NORTH 256 FEET OF LOTS 29 TO 31 INCLUSIVE OF BAXTER'S SUBDIVISION OF SOUTH SECTION OF QUILMETTE RESERVATION, ALSO THE SOUTH 74 FEET OF LOTS 38 TO 42 INCLUSIVE OF SHERIDAN ROAD SUBDIVISION OF PART OF QUILMETTE RESERVATION, ALSO VACATED ALLEY LYING BETWEEN SAID TRACTS, ALL IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE WEST 15 FEET OF LOT 6 (EXCEPT THE SOUTH 150 FEET THEREOF) IN BLOCK 2 IN HILL AND LATHAM'S SUBDIVISION OF THE NORTH 256 FEET OF LOTS 29 TO 31 INCLUSIVE, IN BAXTER'S SUBDIVISION OF THE SOUTH SECTION OF QUILMETTE RESERVATION, ALL IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Pin # 05-35-119-019-0000
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Cook County Clerk's Office

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