

UNOFFICIAL COPY

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FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan No. 11-8606030-0

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN

a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

WILLIAM F. SCHAUER AND ANN N. SCHAUER, HUSBAND AND WIFE,

of the County of COOK, and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 17TH day of FEBRUARY, A.D. 1987, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ---- of records, on page ----, as document No. 87114668, and a certain Assignment of Rents dated the ---- day of ----, 19--, and recorded in the Recorder's Office of ---- County, in the State of Illinois, in book ---- of records, on page ----, as document No. ----, to the premises therein described, as follows, to-wit:

SEE LEGAL DESCRIPTION ON THE REVERSED SIDE

COMMONLY KNOWN AS: 1728 CHESAPEAKE LANE, SCHAUMBURG, IL 60193

PERMANENT INDEX NUMBER: 07-32-100-541-1049

situated in the CITY of SCHAUMBURG, County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, this 1ST day of FEBRUARY, A.D., 1994.

ATTEST:

Betty J. Chartrand By David G. Tows
Assistant Vice President Vice President

STATE OF ILLINOIS)
) ss.) I, Gary R. Gilbert, the undersigned, a Notary Public
COUNTY OF DU PAGE)

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT David G. Tows, personally known to me to be the Vice President of HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN, a corporation, and Betty J. Chartrand, personally known to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 1ST day of FEBRUARY, A.D. 1994.

Gary R. Gilbert
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY:
HUE T NGUYEN
HOME FEDERAL SAVINGS AND LOAN
ASSOCIATION OF ELGIN
16 North Spring Street
Elgin, Illinois 60120



FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

74-85-46274

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mp no a behind

LOAN 008

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Unit Number 7009-1 in Glens of Schaumburg Condominium as delineated on a survey of the following described real estate: Part of the West 7/8ths of the North West 1/4 of Section 32, Township 41 North, Range 10 East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 66243509, together with its undivided percentage interest in the common elements in Cook County, Illinois.

Mortgagor also hereby grants to the mortgagee its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium aforesaid.

This mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

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PROPERTY OF COOK COUNTY CLERK'S OFFICE