| ASSIGNMENT AND TRANSFER OF LIEN |
|---|
| THE STATE OF LILLION NOFFICIAL COPY |
| COUNTY OF THESE PRESENTS: |
| That MALONE MORTGAGE COMPANY scling herein |
| by and through its duly sutherized officers hareinster called transferor, of the County of |
| DALLAS , and State of TEXAS , for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by |
| INDEPENDENCE ONE MORTGAGE CORPORATION hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Soid, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness. |
| AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and tens owned or held by transferor in the hareinafter described land by virtue of said indebtedness herein conveyed and assigned. |
| TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all flens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and swiner of said indebtedness. |
| Said indebtednies liens and land being described as follows: |
| One certain promisso; note executed by Susan M. Harson/ A Spenster and Eugene C. Harson and Time K. Harson/ Husband and Wife and payable to the order of Charlon Mortgadi Services, inc. |
| in the sum of \$ 112,500.00. dated November), (99) and basting interest and due and payable in monthly instribuents as therein provided. |
| Said note being secured by Hen(s) of even date, duly recorded in the real property records of Cook County, Illinois, and on the following described lot, tract, or parcel of land, lying and being situated in Cook County, Illinois |
| to wit: |
| SEE ATTACHED LEGAL EXHIBIT "A" Q5889926 113 93 |
| |
| |
| DELCT OF 18, CORDINA 1800 (19.28 0) |
| THOMBS YPAN BROD GARLES OF BLANCE OF A STATES OF COOR CORNER MECUIPMEN |
| 9425-1369 |
| |
| |
| EXECUTED, to be offective the 1711 day of Horocophica , 1994 . |
| Malone Mortage Company /) |
| - Marie 1/ |
| Gloria Brown, Assistant Secretary |
| THE STATE OF TEXAS |
| COUNTY OF DALLAS |
| This instrument was acknowledged before me this day of |
| ef Malone Hortwee Company , on behalf of self corporation. |
| MALONE MORTGAGE CONPARTS (Motory Bubble - Bloke of |
| 8214 WESTCHESTER DRIVE Notary's Printed Name: |
| DALLAS, TEXAS 75225 My Commission Expires: |
| 8. A1121 |

ASSIGNMENT AND TRANSFER OF LIEN - MULTISTATE

PAP Form 7/08/90

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EXHIBIT "A"

UNIT 1-6-26 G-234 IN WILDBIRDY CONDOMINIUM, PROCESSO, ITALINOIS, AS DEFINEATED ON A SURVEY OF THE FOLLWARD DESCRIBED REAL ESPATE: PART OF WILDBERRY UNIT 1, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF GENTION 18, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JUNE 5, 1986 AS IXXXMENT NUMBER 86226144, AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PRECENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD, IN COOK COUNTY, ILLINOIS.

S 234 G.

OF COLLINE CLERK'S OFFICE 94254369 PTI# 07-18-300-018-41.7 WHICH HAS THE ADDRESS 🕮 234 GREEN KNOLL LANE, STREAMWOOD, ILLINOIS 60107

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