STATE OF Illinois TONN/COUNTY: COUK Loan No. 682-02537800 UNOF FIDERAL SAVINGS ASSIC.

94256451

P.O. BOX 9481, \$1020 GAITHERSBURG, MD 20898-9481

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Borrower. SERGIO ORTEGA AND HORTENSIA ORTEGA, HUSBAND AND WIFE

Beneficiary: UNITED SAVINGS OF AMERICA

Date of Deed: No.ember 29, 1990 , Volume: NA Data Recorded: December 13, 1990, Document #: 90606777

Book : NA Page : NA

Instrument Number : MASEE ATTACHED SCHEDULE A

Property Address: 2032 H 2390 STREET and recorded in the records of COOK

O, Document #: 90606777 , Microfilm #: NA

, Tax ID: 1730107031

, CHICAGO

IL 60608

, Jacket: NA

, Image: NA

, Liber: NA

, Folio: NA

DEPT-G1 RECORDING

T#1111 TRAN 4724 03/22/94 09:49:00 #8065 # #-94-256451

9425645**1**

COOK COUNTY RECORDER

County, Illinois

IN HITNESS KHEREOF, the undersioned has caused these presents to be executed on March 3, 1994 .

AMERICA'S HURTGAGE SERVICING INC

SEAL SEPTIONS

ITI BOX 97

PHIL MCALEAVY

MATTHER KINMAN

MILINE

MITNESS

Thecx.

ROB ABPINOOR VICE PRESIDENT

KAREN DAVIS

ASSISTANT SECRETARY

TATE OF Maryland

35

WEXY OF Frederick

n this March 3, 1994 , before me, the undersigned, a Notary Public in said State,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the

SSISTANT SECRETARY respectively, on behalf of the above named corporation,

tknowledged to me, that they, as such officers, being authorized so to do, executed the cooping instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

S My hand and official seal.

NOTARY PUBLIC PERICK CO.

Vinnett VI

KENNETH KLIMA

, NOTARY PUBLIC

COMMISSION EXPIRES: August 30, 1997

7

7

BERCOL

CLIENT: 682

LOAN: 682-02537800 /ORTEGA

/IL

UNOFFICIAL COPY

SCHEDULE "A"

LOT 83 IN HRIGHES RESUBDIVISION OF BLOCK FHO IN MODRES SUBDIVISION OF THE EAST HALF OF THE NH QUARTER OF SECTION 30, TENNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office