

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST  
WAS FILED.

94256529

ABOVE SPACE FOR RECORDER'S USE ONLY

Know all men by these presents, that Chase Home Mortgage Corporation, 4915 Independence Parkway, Tampa, FL 33634-7540 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Craig A. Porter Married to Ruth Porter and Kurt R. Eenigenburg Married to Cheryl Lynn Eenigenburg heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 27th day of January, 1987, and recorded on the 29th day of January, 1987 in the Recorder's Office of Cook County, in the State of Illinois, in Document No. 87058788, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:  
See Attached.

Assignment of Mortgage from Midwest Funding Corporation to Lyons Mortgage Corp. recorded on the 29th day of January, 1987, Document Number 87058789 in Cook County, State of Illinois.

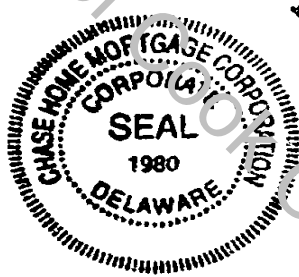
Assignment of Mortgage from Lyons Mortgage Corporation to Chase Home Mortgage Corporation recorded on the 29th day of December, 1987, Document Number 87678747 in Cook County, State of Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 415 E East 12th St. Chicago Hts. IL 60411-0000-000

DEPT-01 RECORDING \$27.00  
T#1111 TRAN 4724 03/22/94 10:14:00  
#8143 \* -94-256529  
COOK COUNTY RECORDER

Witness our hands and seals this 1st day of March, 1994.  
Chase Home Mortgage Corporation



*Laura S. Holcomb*  
Laura S. Holcomb  
Asst. Vice President

*Elon McIntosh*  
Elon McIntosh  
Assistant Secretary

94256529

State of Florida  
County of Hillsborough

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that Laura S. Holcomb and Elon McIntosh, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Home Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 1st day of March, 1994.

*Tracy Huffman*  
NOTARY PUBLIC



TRACY HUFFMAN  
MY COMMISSION # 00168357 EXPIRES  
ON 01/23/97  
ISSUED BY THE TRACY FAIR INSURANCE, INC.

Prepared by: Kim Casamenti  
Chase Home Mortgage Corporation  
4915 Independence Parkway  
Tampa, FL 33634-7540

Loan Number: 0000002838087  
County of Cook  
Investor Number 070  
Investor Loan Number: 1314801618

inter dot  
released 6/3/93

INTERCOUNTY TITLE



CP

27.00

51373524

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Property of Cook County Clerk's Office



UNOFFICIAL COPY  
LOTS TWENTY-ONE (21) AND TWENTY-TWO (22) IN BLOCK ONE HUNDRED TWENTY-THREE (123)  
IN CHICAGO HEIGHTS. IN THE NORTH EAST QUARTER (NE 1/4) OF THE NORTH EAST QUARTER  
(NE 1/4) OF SECTION TWENTY-EIGHT (28), TOWNSHIP THIRTY-FIVE (35) NORTH, RANGE  
FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS,  
ACCORDING TO PLAT RECORDED AUGUST 30TH, 1915, IN BOOK 141 OF PLATS, PAGE 19, AS  
DOCUMENT 5700915

MP  
ERE

THE RIDER TO STATE OF ILLINOIS FHA MORTGAGE ACCELERATION CLAUSE ATTACHED HERETO  
AND EXECUTED OF EVEN DATE HERewith IS INCORPORATED HEREIN AND THE COVENANTS AND  
AGREEMENTS OF THE RIDER SHALL AMEND AND SUPPLEMENT THE COVENANTS AND AGREEMENTS  
OF THIS MORTGAGE AS IF THE RIDER WERE A PART HEREOF.

Item # 32-28-204-003

all B-B-O Ja

Property of Cook County Clerk's Office

LOAN #

2838087

94256329