

# UNOFFICIAL COPY

CPMC Form 4166 (10/92)

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OFFICIAL SEAL  
LINDA JANE LARSEN  
NOTARY PUBLIC - STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/4/97

REQUESTED AND PREPARED BY:

Notary Address:

\*\*\*THIS DOCUMENT IS BEING RECORDED TO CORRECT NOTARY SECTION\*\*

and such officers being authorized so to do, executed the corporation by himself/thereof as such officers  
IN WITNESS WHEREOF, I hereunto set my hand and official seal

MY COMMISSION EXPIRES 10/4/97

On this 4TH day of FEBRUARY 1994, before me, the undersigned Notary Public personally appeared DONALD J. MONSEN, VICE-PRESIDENT of WOODFIELD PLANNING CORPORATION who acknowledged himself/thereof to be

STATE OF ILLINOIS  
COUNTY OF COOK



WOODFIELD PLANNING CORPORATION  
VICE-PRESIDENT  
DONALD J. MONSEN

94256973

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 4TH day of FEBRUARY 1994  
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

LOAN AMOUNT: \$202,500.00  
PROPERTY ADDRESS: 1232 SOUTH CHESTER AVENUE, PARK RIDGE, IL 60068  
DEPT-G1 RECORDING 14000 TRAN 9963 02/14/94 12:51:00 \$23.50  
COOK COUNTY RECORDER \*94-140409

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

which said Security Instrument was recorded on \_\_\_\_\_ at Page \_\_\_\_\_ of Book No. \_\_\_\_\_ at \_\_\_\_\_ County, COOK and which Security Instrument covers property described as:

94140408

herein after referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Instrument (the "Security Instrument") bearing date of FEBRUARY 4, 1994 read and executed by MICHAEL J ROGERS and DIANE C ROGERS

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, some of which is hereby conferred and acknowledged from CHEMICAL BANK N.A.

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED WOODFIELD PLANNING CORPORATION

GIT

94140409



CHEMICAL BANK N.A. C/O CPMC  
377 EAST BUTTERFIELD ROAD  
LOMBARD ILLINOIS 60148

WHEN RECORDED, MAIL TO

LOAN NO. 9784191

COMMITMENT #

CONTRACT/POOL #

94256973

Miss Steve [Signature]

# UNOFFICIAL COPY

94140109

Property of Cook County Clerk's Office

94140109

Illinois which has the address of 1232 SOUTH CHESTER AVENUE, PARK RIDGE 60068 Zip Code ("Property Address");

Street, City,

LOT 212 AND THE SOUTHEASTERLY 1/2 OF THE VACATED ALLEY LYING NORTHWESTERLY AND ADJOINING IN H. ROY BERRY CO.'S DEVON AVENUE HIGHLANDS, BEING A SUBDIVISION OF LOT 1 IN JOHN BATTGER ESTATE DIVISION OF NORTH FRACTIONAL 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN#: 12 02 108 014

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