## RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT a Corporation existing under the laws of the State of **FLORIDA**, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Guadalupe Ramos, widow and not since remarried, and Protacio Rincon, bachelor, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 22nd of March, 1990 A.D., and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book Records, on page , as Document No. 90137892, to the premises therein described, situated in the County of  $\frac{\text{Cook}}{256266}$  and State of Illinois, as follows, to wit:

(See attached)
IN THE MARKET THE said BANCBOSTON MORTGAGE CORPORATION hath RIGHT Control caused its corporate seal to be affixed, and these sents to be signed by its **VICE PRESIDENT**, and attested by ASSISTANT Secretary, this January 3, 1994

> VICE PRESIDENT ASSISTANT SECRETARY

STATE OF PLORIDA COUNTY OF DUVAL

\$23.50 DEPT-01 RECORDING T#0000 TRAN 6980 03/21/94 15:55:00 #7962 + \*-94-25みである

COOK COUNTY RECORDER

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared SHIPLEY C. DAVIS and ANN CHAPPELY, to me known to be the persons described in and who executed the foregoing sicisfaction of mortgage as VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of BANCBOSTON MORTGAGE CORPORATION, the corporation named therein, and severally acknowledged to and before me that they executed the same as the art, and deed of said corporation.

WITNESS my hand and official seal in said County and State this

January 3. 1994.

Day in and Notary Public State aforesaid

7-L:SB/ldp-01-03-a147

Attest

THIS INSTRUMENT WAS PREPARED BY STACIE BLANCHART, AGENT FOR BANCBOSTON MORTGAGE CORPORATION, 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

the conners and

MY OCHRHISSION # CC 258671

50°46'S: April 25, 1997 d Thru Hotery Public Unde

## **UNOFFICIAL COPY**

OT 31 IN BLOCK IN GARPIELD, A
1/4 OF SECTION 34. TOWNSHIP 40 NORD.
THIRD PRINCIPAL MEPDIAN (EXCEPT THE .
631 75/100 FEET AND THE WEST 333 FEET OL
THEREOF) IN COOK COUNTY, ILLINOIS.
PIN # 13-34-407-021-0000