

UNOFFICIAL COPY

Release of
Mortgage

94256288

DEPT-01 RECORDING \$23.50
T#0000 TRAM 6980 03/21/94 15:58:00
\$7984 * - 94 - 256288
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the undersigned TCF Mortgage Corporation of the County of Hennepin, State of Minnesota the party secured in and by a certain Mortgage executed by STEVEN A. ZOLEN, A BACHELOR dated AUGUST 29, 1991 and Recorded in the office of the Recorder of the County of COOK in the State of Illinois in Book of Mortgages, Page , or Micro Film Number 91457335, do hereby acknowledge receipt of full payment and satisfaction of the moneys secured in and by said document, and in consideration thereof do hereby FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said document or said record thereof.

(SEE ATTACHED)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 1 day of February, 1994.

TCF Mortgage Corporation

Faye R. Erickson
Assistant Vice President

(Seal)

STATE OF MINNESOTA

COUNTY OF HENNEPIN

94256288

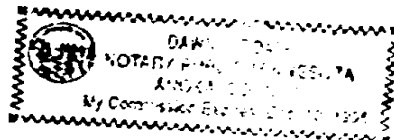
I, the undersigned, a Notary Public, in and for said County and State aforesaid, DO HEREBY CERTIFY, THAT Faye R. Erickson, Assistant Vice President, personally known to me to be the same person whose name subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 1 day February, 1994.

THIS INSTRUMENT WAS DRAFTED BY

David J. Roth
Notary Public

TCF Mortgage Corporation
801 Marquette Av. S
Minneapolis, MN 55402




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23.50
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RECORDED

UNIT 346-2A TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT IN THE COURTYARDS CONDOMINIUMS OF LOTS 1, 2 AND 3 AND THE EAST 80.96 FEET OF THE SOUTH 333.47 FEET OF LOT 4 ALL IN UNDERHILL'S ADDITION TO THE TOWN OF DUNTON, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND PLAT OF SURVEY ATTACHED THERETO AS EXHIBIT "A" RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT 25,110,867.

PERMANENT INDEX NO. 03-30-414-017-1008



Property of Cook County Clerk's Office

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