## UNOFFICIAL COPY 256360

## KNOW ALL MEN BY THESE PRESENTS

That THE NORTHERN TRUST COMPANY , a corporation duly organized and existing under and by virtue of the laws of the State of litinois, located at CHICAGO , for and in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto JAMES MENIGHAN AND SUZANN M. HENIGHAN. HIS WIFE

of the County of COOK

and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 7/9/87

and recorded in the Recorder's Office of COOK

State of Illinois, on 7/30/87

therein described as follows, to wit:

EQUITY CREDIT LINE RENEWAL DATED 1/21/93, RECORDED 2/16/93 AS DOCUMENT #93118309 AND MORTGAGE MODIFICATION AGREEMENTS DATED

LEGAL DESCRIPTION ATTACHED 7/9/87, RECORDED 5/4/90 & 6/17/91 AS DOCUMENT #3 90208222 & 91289353

. DEPT-01 RECORDING \$35.00 . T\$1111 TRAN 4772 03/22/94 08:29:00 . \$7974 \$ \*-94-256360 . COOK COUNTY RECORDER

PROPERTY ADDRESS: 1011 GLENVIEW RD., GLENVIEW, IL

94256360

situated in the County of and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF THE NORTHERN TAUST COMPANY has hereunto caused its corporate name to be set by its authorized officer, this date .

04-36-311-035

Permanent real estate tax index number

By Vice Prelident

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

AFTER RECORDING RETURN TO: ADRIENNE MCCORD THE NORTHERN TRUST COMPANY 50 S. LASALLE STREET, B-A CHICAGO, IL 60675

THE NORTHERN TRUST COMPANY
50 S. LASALLE STREET
CHICAGO, IL 60675
ATTN: CHRISTINE PRISTO, ESQ.

STATE OF ILLINOIS

County of COOK

) ss.

I, ADRIENE MCCORD

ANOtary Public in and for said County, in the State

aforesaid, do hereby certify that

BLATNE COUCH

THE NORTHERN TRUST COMPANY

whose name is subscribed to the foregoing instrument as such Vice President and personally known to me to be such Vice President, appeared before me this day in person and acknowledged that the signed and delivered the said instrument as his/her free and voluntary act as such Vice President, as aforesaid, and as the free and voluntary act of for the uses and purposes therein set forth/

Given onder my hand and Notarial Seal, this date

My Commission Expires:

STATE OF THE STATE

Charles He Coul

The Northern Stant Company

E -NTC003 191101

## **UNOFFICIAL CO**

## LEGAL DESCRIPTION

THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, HANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE CENTER LINE OF GLENVIEW ROAD WITH THE WEST LINE OF G. F. NIXON AND COMPANY'S POLO AND GOLF SUBDIVISION: THENCE SOUTH ALONG SAID WEST LINE 316.01 FEET MORE OR LESS TO THE MORTH LINE OF FORESTVIEW SUBDIVISION UNIT NO. 1, EXTENDED EAST; THENCE WEST ALONG THE NORTH LINE OF SAID SUBDIVISION AND SAID NORTH LINE EXTENDED, 253 FEET; THENCE NORTH PARALLED, WITH THE WEST LINE OF SAID G. F. MIXON AND COMPANY'S POLO AND COLF SUBDIVISION 356.61 FEET MORE OR LESS TO THE CENTER LINE OF GLENVIEW ROAD: THENCE SOUTHEASTERLY ALONG SAID CENTER LINE 256.16 FEET TO THE PLACE OF BEGINNING (EXCEPTING THEREFROM THE EAST 33 FEET THEREOF AND EXCEPT THAT PART THEREOF TAKEN FOR GLIMVIEW ROAD AND ALSO EXCEPT THE SOUTH 135.36 FEET) ALL IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 04-36-311-035

94256360

