## RELEASE OF MORTGAGE BY ORDORATION C 14 57 10 PLON NO. 21-01180752-1

## Know all Men by these Aresents, that the st. paul federal bank for savings, 94257572

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of and State of Illinois, to wit: P.I.N. 07-16-315-001 933 W Parker Dr Schaumburg II 60194

Lot 1163 in Strathmore, Schaumburg, Unit 13, Being a Subdivision of part of the South 1/2 of the South West 1/4 of Section 16, Township 41 North, RAnge 10 East of the Third Principal Meridian, According to the Plat thereof Recorded September 12, 1972 as Document No. 22047860 in Cook County, 11.

|  |  | ument No. 22047860 in Cook (  |   |
|--|--|---|---|
|  |  | !   | 94257572  |
| for and in consideration of e  | one dollar, and for other  | good and valuable consideration, t  | he receipt whereof is   |
| hereby acknowledged does   | hereby Remise, Convey,   | Release and Quit-Claim unto   |   |
|  | AND AZUCENA M FLORES   |   |   |
|  |  | ,   |   |
| 25th day of MARCH<br>Recorder of Deeds or Regington of Records, on particle bearing date the the office of the Recorder of I | cove described premises, L, A.D. 18 strar of 11/1es of as Docum Lay of Deeds or Registrar c1 Title | all the right, title, interest, claim or of through or by a certain mortgage of | leed bearing date the<br>in the office of the<br>of illinois, in Volume<br>enain Assignment of<br>orded or registered in<br>the State of Illinois, in |
| IN TESTIMONY WHEREOF.  | ST. PAUL FEDERAL B   | ANK FOR SAVINGS hath hereunto   | caused its corporate  |
| 3494934 <u>6</u>   | seal to be affixed, and the  | ese presents to be signed by its Ass  | _   |
|  | and attested to by its A   | scietant Sacretary,   | 10 94   |
|  | this day   | 01  |   |
|  | ST. PAUL FEDERAL B.  | ANK FOR SAVINGS //  |   |
|  | Du 1/ 1/ 1/ 1  | In all march in   | intent Vino Brasidant   |
|  | Ву:  |   | ickent Vice President NOVICKI   |
|  | Attest: Cather   |   | Assistant Secretary   |
|  |  | CATHERI   | NE J.B OUSHAY   |
|  |  | 772 .   |   |
| STATE OF ILLINOIS  | S.   | Tá  |   |
| COUNTY OF COOK<br>I, the undersigned, a Notary I   | Public in and for said Cou   | inty in the State aforesaid, DC HER   | BY CERTIFY THAT:  |
| the persons whose names ar   | e subscribed to the foreg  | oing instrument are personally kni  | wn to me to be duly   |
|  |  | rings and that they appeared before   |   |
| -  |  | ivered the said instrument in writing<br>seal of said corporation to be affixe  | 7 / -   |
| •  | •  | ration as their free and voluntary ac   |   |
| •  |  | es and purposes therein set forth.  |   |
| Given under my hand and no   | otarial seal, this   | lay ofFEBRUARY A.D. 19_   | 94  |
| This instrument was prepare  |  | Charlotte   | Wotary Public   |
| S. HARDMAN   | TOTI CAVINICO  | \$1 <b>~~~</b> \ <b>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</b>                        | ~~~~~~ <u>~</u>   |
| ST. PAUL FEDERAL BANK F<br>3700 W. NORTH AVENUE  | OR SAVINGS   |   | $AL"$ {   |
| CHICAGO, ILLINOIS 60635  |  | CHARLOTIE HUI   | 3   |
|  |  | NOTARY PUBLIC, STATE OF I My Commission Expires 04                              |   |
|  |  | Emy Commission Expires Of   | 44444   |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

Box 204

Release of Mortgage BY CORPORATION

AUL FEDERAL BANN CONTROL 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 THIS INSTRUMENT WAS PREPARED BY ST. PAUL FEDERAL BANK FOR SAVINGS

21-011807521 Loan No.

JAIME AND AZUCENA FLORES

933 W Parker Dr

Address \_

Schaumburg II 60194

Loan Repaid 2/10/94

Property of Cook County Clerk's Office