

UNOFFICIAL COPY

94257674

CERTIFICATE OF RELEASE 7 4

KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on September 23, 1991, by Zbigniew Kremer and Krystyna Kremer, husband and wife, to Mortgage Capital Corporation, which was recorded in the office of the County Recorder, in and for the County of Cook, State of Illinois on the 23rd day of September, 1991 in Document #3997447.

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Legal Description attached hereto and made a part hereof.

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF, The undersigned corporation has caused these presents to be executed in its corporate name by its Assistant Secretary and its corporate seal to be hereunto affixed on December 21, 1993.

Signed and sealed in the presence of

FBS Mortgage Corporation

J. Schultz
 J. Schultz, witness

Gail L. Kilgore
 Gail L. Kilgore, Asst. Secretary

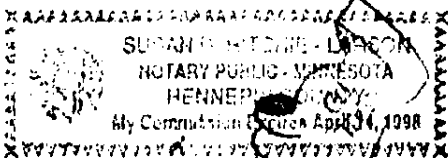
Christine M. Katseres
 Christine M. Katseres, witness

DEPT-01 RECORDING \$23.50
 T#0014 TRAN 1154 03/22/94 10:43:00
 49703 # *-94-257674
 COOK COUNTY RECORDER

This instrument prepared by: Jan Kuehn
 FBS Mortgage Corporation
 2550 University Ave.
 St. Paul, MN 55114

STATE OF MINNESOTA)
)SS.
 COUNTY OF RAMSEY)

On December 21, 1993, before me, a notary public, appeared Gail L. Kilgore to personally known, who, being by me duly sworn did say that she is the Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.



Susan Litchfield Hanson
 NOTARY PUBLIC

Loan Number 483389 - Z Kremer
 CS205

M. W. to
 Kremer
 5927 N. Dakin
 Chgo. IL 60634

PRINT 13-20-204-042

Handwritten signature

2350p

93-6982
Dereff 43 278 920

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9 1 2 0 7 3 7 4
ATTACHMENT

LOT ELEVEN (11) IN BLOCK FIFTEEN (15) IN MARTIN LUTHER COLLEGE
SUBDIVISION OF THE NORTH HALF (1/2) OF THE NORTHEAST QUARTER (1/4)
OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

94257674

Loan Number: 483389 - Z Kremer
CS219

Property of Cook County Clerk's Office