\$23.50

| KNOW ANDER BLATH SEPYESENTS | |
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| That COUNTRYWIDE FUNDING CORPORATION of the County of VENTURA and State of CALIFORNYA 257715 for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto: | |
| Name(s) | |
| heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 4/30/93 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book Records Page as Document Number 93356002, to the premises therein described as situated in the County of COOK LOT 46 IN RAMSATE SOUTH, BEING A SUBDIVI Re-Recorded Date: 0/00/00 I7, TOWNSHIP 42 NORTH, RANGE I2 EAST OF Inst #: THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN #04-17-412-021 | k 9 |
| COUNTY OF VENTURA I, BETTY JOE WOODIN a notary public in and for the said County in the State | 94257719 |
| aforesaid, DO HEREBY CERTIFY that NICOLA BIGENIC ASSISTANT SECRETARY , personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth. | |
| Given under my hand and official seal, this 07 day of March 1994 WATER MORPHOGEN BETTY JOE WOODIN Notary Public N | |
| FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. | 2 |

This instrument was prepared by: ANA KHDRYAN Countrywide Funding Corporation 155 North Lake Avenue Pasadena, CA 91109 CFC Loan # 7786871

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UNOFFICIAL COPY

Property of Cook County Clerk's Office