

UNOFFICIAL COPY

3/10/94 10u

ILLINOIS
RELEASER DSED
Loan No.: H35154-6
PIF: 04/01/93

Prepared by:
Household Mortgage Services
100 Mitchell Drive
Wood Dale, IL 60191

11257783

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: JOHN H. MILLER, A BACHELOR

Name of Mortgagee:

UNITED SAVINGS ASSN OF TEXAS, F.S.B.

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:
DOC. #92141315, FEBRUARY 27, 1992

Address of Property: 832 N Maplewood Aven
Chicago IL 60622

Tax ID No.: 16-01-28-026-0000

DEPT-01 RECORDING \$23.00
T40014 TRAN 1156 03/22/94 11:14:00
#9790 *--94-257783
COOK COUNTY RECORDER

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: May 03, 1993

HOUSEHOLD BANK, F.S.B.

Patricia K. Gruenloh
PATRICIA K. GRUENLOH
Assistant Vice President

State of Illinois)
County of DuPage)

On May 03, 1993 before me, the undersigned, a Notary Public in and for
said State, personally appeared Patricia K. Gruenloh personally known to
me or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.
In witness whereof, I have hereunto set my hand and affixed my
notarial seal this May 03, 1993.

Nick R. Soblinski
Notary Public/Commission Expires:



When recorded, please return to: John H Miller
832 North Maplewood Ave
Chicago IL 60622

IL504
PTB

BOX: 15
2300

94259783

DTC 12755

UNOFFICIAL COPY

7/22/00 3/04/11

Down No. 035154-6

P.F.F.

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 58 IN W.T.B. READ'S SUBDIVISION OF THE SOUTH WEST 1/4 OF THE
SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 39
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
94257783

LG001
PT8

UNOFFICIAL COPY

Property of Cook County Clerk's Office