

UNOFFICIAL COPY

When Recorded Mail To:

MIDWEST FUNDING CORPORATION
1020 31st Street, Suite 300
Downers Grove, IL 60515

LOAN NO. 011827559

DEPT-01 RECORDING \$23.00
143333 TRAN 5610 03/22/94 09139100
#0037 : EP * - 94 - 257945
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

COMMERCIAL FEDERAL MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 2, 1994, executed by CHRISTINA M. ZEPEDA, A SINGLE WOMAN

to MIDWEST FUNDING CORPORATION, an Illinois Corporation

and whose address is 1020 31st Street, Suite 300, Downers Grove, IL 60515

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 94199989
COOK County Records, State of Illinois on real estate legally described as follows:

LOT 156 IN TIFFANY PLACE UNIT 3, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER AND PART OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 19, 1988 AS DOCUMENT NUMBER 88481204, IN COOK COUNTY, ILLINOIS.

USZUZAR/ZEPEDA

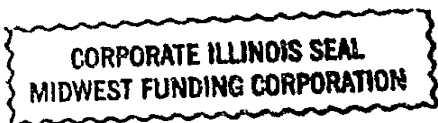
94257945

PROPERTY ADDRESS: 76 MARION LANE, STREAMWOOD, IL 60107
TAX I.D.#: 06-14-308-016

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: March 2, 1994

MIDWEST FUNDING CORPORATION



LINDA D. CORP
Michelle L. Moore
MICHELLE L. MOORE

STATE OF ILLINOIS
COUNTY OF DU PAGE

} ss.

On March 2, 1994 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared LINDA D. CORP and MICHELLE L. MOORE

to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

(OFFICIAL SEAL)

GOLDEN TITLE
ARLINGTON HEIGHTS
93120012

Yang K. Park
Notary Public for the state of
My commission expires:



23 2/2
BOX 69

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Property of Cook County Clerk's Office

94257945

COOK COUNTY CLERK'S OFFICE
JAN 21 2011 11 58 AM
CHICAGO, ILL. 60601