

UNOFFICIAL COPY

PREPARED BY:

CHICAGO MORTGAGE CORPORATION
TAMMY L. REMERS
1200 SHERMER, SUITE 220
NORTHBROOK, IL 60062
AND WHEN RECORDED MAIL TO

NAME CHICAGO MORTGAGE CORPORATION
ADDRESS AN ILLINOIS CORPORATION
CITY & 1200 SHERMER, SUITE 220
STATE NORTHBROOK, IL 60062

94257251

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # C9102731

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MERIDIAN MORTGAGE CORPORATION P.O.B. 6800 744 W. LANCASTER AVE. WAYNE, PA. 19087
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 23rd, 1993
, executed by

KEVIN S. CREEVY, a Married Man and DARCY CREEVY, His Wife

to CHICAGO MORTGAGE CORPORATION
a corporation organized under the laws of IL and whose principal place of business is
1200 SHERMER, SUITE 220 NORTHBROOK, IL 60062 and recorded in Liber COOK County Records.

State of IL

described hereinafter as follows:

SEE ATTACHED

94257250

- . DEPT-01 RECORDING \$23.00
- . T#0011 TRAN 0766 03/22/94 13:17:00
- . #8080 # *-94-257251
- . COOK COUNTY RECORDER

ITEM # 05-30-401-022

ALSO KNOWN AS: 26 LONGMEADOW, WINNETKA, IL 60093

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL
COUNTY OF COOK

On December 21, 1993 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared PETER F. WILDHAGE
known to me to be the President
and

, known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Notary Public Paula Moncivay County,

My Commission Expires

Peter F. Wildhage
By: PETER F. WILDHAGE
Its: ~~CHICAGO MORTGAGE CORPORATION~~ VICE PRESIDENT
By:
Its:
Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL
PAULA MONCIVAIZ
Notary Public, State of Illinois
My Commission Expires 6/13/95

Box 15

94257251

2300

UNOFFICIAL COPY

10570510

Property of Cook County Clerk's Office

10570510

10570510

94257251



UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION

9 / 25 / 2011

THAT PART OF THE WEST 11 ACRES OF THE EAST 56 ACRES OF LOT 7 AND LOT 8 (TAKEN AS A TRACT) IN SCHILDGEN'S SUBDIVISION OF THE NORTHEAST 1/4 AND THE NORTH 10 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING (EXCEPT LOTS 13 AND 20) A RESUBDIVISION OF A SUBDIVISION BY HENRY SMITH, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE EAST LINE OF SAID WEST 11 ACRES (BEING A STRAIGHT LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 7, 1481.2 FEET WEST OF THE EAST LINE OF SAID NORTHEAST 1/4 TO A POINT IN THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 30, 1481.2 FEET WEST OF THE EAST LINE OF SAID SOUTHEAST 1/4, 208.75 FEET NORTH OF THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 30; THENCE NORTH ALONG THE EAST LINE OF SAID WEST 11 ACRES, 208.75 FEET; THENCE WEST PARALLEL TO SAID SOUTH LINE, 221.3 FEET, MORE OR LESS TO A POINT IN A STRAIGHT LINE (WHICH STRAIGHT LINE IS DRAWN FROM A POINT IN THE EAST AND WEST CENTER LINE OF SAID SECTION 30, DISTANCE THEREON 20.33 FEET EAST OF THE WEST LINE OF SAID EAST 56 ACRES TO A POINT IN THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 30, 13.76 FEET, MORE OR LESS, WEST OF THE EAST LINE OF SAID WEST 11 ACRES AND BEING THE EASTERLY LINE OF SKOKIE HIGHWAY AS IT PERTAINS TO THE PROPERTY HEREIN DESCRIBED); THENCE SOUTHEASTERLY ALONG SAID STRAIGHT LINE, 233.44 FEET TO THE NORTH LINE OF THE SOUTH 208.75 FEET OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 30 AND THENCE EAST, 117.53 FEET, MORE OR LESS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

END OF SCHEDULE A

 Ticor Title Insurance

10/25/2011
94257251