(Individual to individual)

CAUTION: Consult a leasyst before unjug or acting under this firm. Neither the publisher our the solder of this form makes any waitenfly with reasest thereto, diguiging any waituity of merchantability or finess for a particular purposa

THE GRANTOR'S MICHAEL P. DALFONSO AND MARY C. DALFONSO, HIS WIFE

of the ....VILLAGE of ... PALATING county of ... GOOK State of LLLINOIS \_\_\_\_\_ for and in consideration of TEN AND NO / 100------ DOLLARS, in hand paid,

CONVEY S and WARRANTS to SYRRYRYRYAYY SHIRLEY / #1XX #817, UNMARRIED AND NANCY M. CLARK. UNMARRIED

111 S. BAYBROOK #606

PALATINE ,  $_{\text{(NAMES AND ADDRESS OF GRANTEES)}}^{\text{11}}$ 

(The Above Space For Recorder's Use Only)

ANN GILLESPIE

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the \_\_\_\_in the State of Illinois, to wit:

PLEASE SEE LEGAL ON BACK

## COOK COUNTY RECORDER JESSE WHITE SKOKIE OFFICE

hereby releasing and waiving all rights under and by virtue or the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever. Permanent Real Estate Index Number(s): \_\_\_\_02-24-104-048-1080. Address(es) of Real Estate: 111 S. BAYBROOK #606 PLEASE PRINTOR TYPE NAME(S) \_\_\_\_(SEAL) BELOW SIGNATURE(S) State of Illinois, County of \_\_\_\_COOK ..... ss. 1, the undersigned, a Notary Public last ad for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL P. DALFONSO AND MARY C. DALFONSO, HIS WIFE

"OFFICIAL STAL" personally known to me to be the same person s whose name s. Argsubscribed tookhe foregoing instrument, appeared before me this day in person, and acknowl
\*\*HEART PROBABILES\*\*

\*\*THE TRANSPORTER STATES\*\*

\*\*THE T My Commission Bear 8/18/94 free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and official seat, this ..... Commission expires SILSI This petrument was prepared by Edward G. Wells 132 S. Northwest Hwy. Palatino

AFFIX "RIDERS" OR REVENUE STAMPS HERE

RECORDER'S OFFICE LIOX NO

SHERLIE ANN GILLESPIC

1115 BATTHOOK # 606

PARTY (ARKNOWN) VILLE DOOG)

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## **UNOFFICIAL COPY**

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PARCEL 1: UNIT 606 IN BAYBROOK PARK APARTMENTS HOMES BUILDING "D" CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERED TO AS 'PARCEL'): THAT PART OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, PASCRIBED AS COMMENCING AT A POINT ON THE EAST LINE OF SAID NORTH WEST QUARTER, SAID POINT BEING SOUTH 00 DEGRESS 00 MINUTES 00 SECONDS WEST, AS MEASURED ALONG SAID EAST LINE OF THE NORTH WEST QUARTER OF SAID SECTION 24, A DISTANCE OF 667.47 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 24; THENCE SOUTH 90 DEGREES OF MINUTES OF SECONDS WEST (AT RIGHT ANGLES TO SAID EAST LINE OF THE NORTH WEST QUARTER) A DISTANCE OF 169,83 FLET TO THE PLACE OF BEGINNING OF THE TRACT BEING HEREIN DESCRIBED; THENCE SOUTH OO DEGREES OO MINUTES OO SECONDS WEST 139.80 FEET; THENCE SOUTH OO DEGREES OF MINUTES OF SECONDS EAST 139.80 FEET; THENCE SOUTH 30 DECREES OO MINUTES OO SECONDS WEST 73.34 FEET; THENCE NORTH 60 DECREES CO MINUTES OO SECONDS WEST 139.80 FEET; THENCE SOUTH 60 DEGREES OO MINUTES OO WEST 149.80 FEET; THENCE NORTH 30 DEGREES 00 MINUTES 00 SECONDS WEST 73.34 FEET; THENCE NORTH DEGRESS OO MINUTES OO SECONDS MAST 84.52 FEET; THENCE NORTH 30 DEGREES OO MINUTES OO SECONDS WEST 27.67 FEET; THENCE NORTH 60 OO MINUTES OO SECONDS EAST 38.33 FEET; THENCE SOUTH 30 DEGRESS MINUTES OO SECONDS EAST 27.67 FEET; THENCE NORTH 60 DEGREES OO OO SECONDS EAST 16.95 FEET; THENCE NORTH OO DEGREES OO SECONDS 139.80 FEET; THENCE NORTH 90 DEGREES SO MINUTES OO SECONDS EAST 73.34 FEET TO THE PLACE OF BEGINNING, IN COCK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINUIM MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED 8-20-71 AND KROUN AS TRUST NUMBER 42956 RECORDED IN THE OFFICE OF THE RECORDER OF FEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22479186 AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED IN SET FORTH IN SAID DECLARATION AND SURVEY). PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEVIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENT DATED 10-20-72 AND RECORDED 11-9-72 AS DOCUMENT 22115026 AND AMENDER BY DECLARATION RECORDED 9-14-73 AS DOCUMENT NO. 22479182 FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS.

18T# 1174-8184 MM2104 06 ILLINOIS I

REAL ESTATE TRANSACTION 1AX
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REVENUE STAMP 963226