

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF Cook

94258466

94258466

## MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, that for value received, Massachusetts Educational Financing Authority, formerly known as Massachusetts Education Loan Authority, the owner and holder of a mortgage executed by JOHN B. HILLMAN and wife, LINDA H. HILLMAN, dated February 1, 1993 recorded as Document 93161546 in the Office of the Recorder, Cook County, Illinois on March 3, 1993 does hereby acknowledge the payment in full of said indebtedness and the discharge of said mortgage acquired under said mortgage in the following described portion of the mortgaged premises, lying and being situated in Cook County, Illinois, to-wit:

Lot 13 in Block S in Blackstones addition to Oak Park being a subdivision of the part of the West 1/2 of the southeast 1/4 of section 7, township 39 North, range 13, East of the third principal meridian lying North of the South 19-50/100 chains thereof in the village of Oak Park, in Cook County, Illinois.

PIN #: 16-07-107-009  
OKA 212 So. PULLID, Oak Park

IN WITNESS WHEREOF, the said Massachusetts Educational Financing Authority, has caused these presents to be executed by Lawrence O'Connell as its Controller on this 4th day of March, 1994.

Massachusetts Educational Financing Authority, formerly known as Massachusetts Education Loan Authority

By Lawrence O'Connell  
Its Controller

COMMONWEALTH OF MASSACHUSETTS  
COUNTY OF SUFFOLK

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Lawrence O'Connell, whose name as Controller of Massachusetts Educational Financing Authority, formerly known as Massachusetts Education Loan Authority, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 4th of March, 1994.

William Nelson  
Notary Public  
My Commission Expires:

Consumers Title 4807

DEPT-01 RECORDING 423.50  
TRAN 4810 03/22/94 10:28:00  
6818 4-94-258466  
COOK COUNTY RECORDER

94258466

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10/10/10

Property of Cook County Clerk's Office

10/10/10



MAIL TO:  
JOHN B. HILLMAN  
232 S. EUCLID AVE.  
DAN BIRK, ILL. 60302