

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEED OF RELEASE (Corporation)

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC

a Corporation, organized and existing under the laws of the State of DELAWARE, and having its principal place of business in COOK ILLINOIS 94258985 County)

ILLINOIS (State), owner and holder of the note evidencing the debt secured by mortgage executed by CHARLES TOBECK & RITA TOBECK, HIS WIFE, EACH AN UNDIVI DED & INTEREST AS TENANTS IN COMMON

dated 7/23, 19 93, and recorded 7/21, 19 93,

In the office of the RECORDER OF DEEDS of COOK ILLINOIS (Recording Office) (County) (State) under Document No. 93566286 in Book \_\_\_\_\_ at Page \_\_\_\_\_, for value received,

does hereby release in full from the lien and effect of said mortgage or deed of trust the following property therein described, to-wit:

LOT 16 IN BLOCK 5 IN THE VILLAGE OA PARK FOREST LAKEWOOD ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 25 AND PART OF THE NORTH 1/4 OF SECTION 35, ALL IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS AUGUST 6, 1964 AS DOC 15981893 IN COOK COUNTY, ILLINOIS.

P.I.N. 31-36-111-028

A/K/A 260 RICH ROAD, PARK FOREST, IL 60466

94258985

In Witness Whereof, these presents have been executed under the seal of said Corporation, pursuant to due authority, this 3RD day of JANUARY, 19 93.

Attest:

Assistant Secretary

By

Vice President

CORPORATION ACKNOWLEDGEMENT

State of \_\_\_\_\_ } ss. County of \_\_\_\_\_

On this 3RD day of JANUARY, 19 93 A.D., before me, appeared J. R. DRAKE to me personally known, who being by me duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, INC a DELAWARE Corporation,

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said J. R. DRAKE

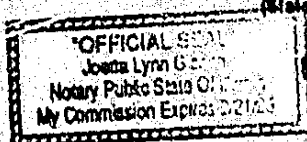
acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in

COOK ILLINOIS (County) (State)

My Commission Expires:

CCC 3888-B Printed in U.S.A. 780



Notary Public for said County and State

PREPARED BY: K.A. SMITH, 195 TOWN CENTER, MATHESSON, IL 60443

94258985

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11/20/11

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COOK COUNTY RECORDER

