

# UNOFFICIAL COPY

When Recorded Mail To:  
NO. S1387622U  
INTERCOUNTY TITLE CO  
120 W MADISON  
CHICAGO IL 60602

94258051

MMC No. 14318346\SABRINA A KING\CKS\COOK\O  
Illinois

94258051

## RELEASE OF MORTGAGE

By a certain mortgage dated October 29, 1987 and recorded November 2, 1987 as Document No. 87588785 in the office of Recorder of Deeds for COOK County, Illinois, SABRINA A. KING, A SPINSTER executed a mortgage to CENTRUST MORTGAGE CORPORATION as Mortgagee the real property described as follows:

AS PER ATTACHED DESCRIPTION EXHIBIT A

Property Address: 700 W BITTERSWEET PL, CHICAGO

Permanent Tax I.D. No.: 14-16-304-042-1013

DEPT-01 RECORDING \$23.50  
TR8888 TRAN 9010 03/22/94 10:39:00  
#1667 # 139 # 94-258051  
COOK COUNTY RECORDER

Thereafter said mortgage was assigned to:

MIDFIRST SAVINGS AND LOAN ASSOCIATION

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY February 16, 1994.

MIDFIRST BANK, STATE SAVINGS BANK FKA MIDFIRST SAVINGS AND LOAN ASSOCIATION

By: Christine Schein  
CHRISTINE SCHEIN  
VICE PRESIDENT

Attest: Amber Callahan  
AMBER CALLAHAN  
ASST. SECRETARY

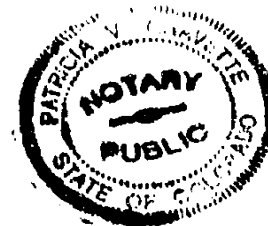
94258051

STATE OF COLORADO )  
COUNTY OF EL PASO )

I hereby certify that CHRISTINE SCHEIN and AMBER CALLAHAN, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of MIDFIRST BANK, STATE SAVINGS BANK FKA MIDFIRST SAVINGS AND LOAN ASSOCIATION, a Corporation, organized and now existing under the laws of the State of Oklahoma, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal February 16, 1994.

Patricia V. Swartz  
Notary Public Comm. Expires 12/16/97



This Instrument Prepared By:  
Christine Petersen  
CHRISTINE PETERSEN

Westmoreland Service Inc.  
P.O. Box 2569  
La Jolla, Ca 92038-2569

2580  
R/S

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EXHIBIT A

## LEGAL DESCRIPTION

UNIT NO. 206 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 11 TO 14 IN BITTERSWEET, A SUBDIVISION OF LOTS 13 AND 16 IN THE SCHOOL  
TRUSTEES' SUBDIVISION OF FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS  
ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY THE AMERICAN NATIONAL  
BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER  
27, 1950, KNOWN AS TRUST NUMBER, 8397 RECORDED IN THE OFFICE OF THE RECORDER  
OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 25009477 TOGETHER WITH ITS  
UNDIVIDED PERCENT INTEREST IN SAID PARCEL AS SET FORTH IN THE DECLARATION  
(EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS  
THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

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Clerk's Office

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