Know all Men by these Presents, that the

| 94258150 | UNIVERSAL SAVINGS AND I | DAN ASSOCIATION N/K/A AVINGS BANK |
|---|--|--|
| a corporation uxisting und | or the laws of the ATABACH | United States of Russian American, for and i |
| | | aluable considerations, the receipt wherea |
| | | pase and Quit-Claim unto |
| GR) | GORE.LISCA.and.IBINA.LIS | SA, his wife |
| | P119194294844444 | *************************************** |
| of the County of Cook and | State of Illinois, all the right, | title, interest, claim or demand whatsoeve |
| | | deed bearing date the |
| of | , A. D. 19.9.1, and record | ded in the Recorder's office of Cook County |
| | | ls, on page as Documen |
| | | Rents boaring date the4th day |
| | | led in the Recorder's office of Cook County |
| in the State of Pionis, in Ro | ak of Record | s, on page, as Documen |
| | | ed, situated in the County of Cook and State |
| | | out, situated in the County of Cook and State |
| of Illinois, as follows, to w | 171 | |
| The West Three (3) to | it of Lot One (1) and all | of Lot Two (2) in Block Seven (7) |
| | | ity, Illinoin, until Addition being |
| n Subdivision of the | South West Quarter (1/4 |) of the South East Quarter (1/4) |
| | | Township Forty (40) North, Rango |
| Fourtoen (14), East o | The state of the s | aridian, in Cook County, Illinois. |
| Q | COOK COUNTY | PTN # 14-18-416-021-0000 |
| A KK | RECORDER | 1903 W. Warner Avenue Chicago, 111inola 60613 |
| INSS INS F | JESSE WHITE | on an ideal was mindly open |
| | to the de man A to the first | AL EEDEDAL GAVINOS BANK 12/1// |
| INSTRACTION WHEREOF, | 1949ME-OFFICENTYERSA | AL FEDERAL SAVINGS BANK F/K/A |
| الإرانية ومانياني | | aused its corporate seal to be affixed, and |
| A ASSO A ASSO A B B B B B B B B B B B B B B B B B B B | thuse presents to be (ip). | end by its .V.Lew President, and attested |
| | | rec y, this day |
| Inequality of the part of the | | 887 |
| 7 | ** *********************************** | anne annually of D. Patien |
| Solve Sistant | UNIVERSAL | FEDERAL SAVINGS BANK P/R/A |
| | | FEDERAL SAVINGS BANK FAKAN |
| | By: Sun Salakette | San Vice President |
| Prepared UCIDS S 1800 S. H | Melaceren | Secretary |
| <u> </u> | Alfosti | |
| CTATE OF WILLOW | | ant transference in an eine Angele transfer auf der eine Angele transferen eine Angele in der Angele Angele An Angele Angele Angel |
| COUNTY OF COOK SS. | | U _X |
| | Crarina Micaviatua | a Notary Public in and for sold County |
| in the State advanced DO LIEBE | andthikkiillalikalikiillalikiillalikiillaa. Ny henriky isaa i Janrisi na K | ACHREU personally known to me to be |
| the Vice Pr | universal | FEDERAL SAVINGS BANK FIX A SAVINGS AND LOAN ASSOCIATION |
| | UNIVERSAL | "SAVINGS"AND LOAN ASSOCIATION |
| andMaureen Nayarra. | personally known to me to | be the Secretary of said corpor- |
| 'ation whose names are subscribe | d to the foregoing instrument, appe | ared before me this day in person and severally |
| | | M.K.C.H President and Secretary, they |
| | | instrument of writing as |
| tununtaaaaaaan kanaaaaa y | Secretary of said co | ornoration and caused the corporate seal of said |
| "OFFICIAL SEAL" | corporation to be affixed there | eto pursuant to authority alven by the Board of |
| Grazina Micevicius otary Public, State of Illinols | and voluntary act and dead | as their free and voluntary act, and as the free of said corporation for the uses and purposes |
| 100 | therein set forth. | The same same same perposes |
| Commission Expires 5/13/96 % | | |
| Commission Expires 5/13/90 g | GIVEN under my hand a | nd notarial seal, this |
| Commission Expires 5/1,3/90 IJ | | nd notatial seal, this981 |
| Commission Expires 5/13/90 g | Oggeom) | her, A. D. 1923 |
| Commission Expires 5/13/96 if | Oggeom) | • |

RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

~*()(11)-}#¥ 23.00 RECORDER 4 SCRICH AL BORTON AL BOLF WE

Property of Cook County Clerk's Office