

UNOFFICIAL COPY

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION  
1 North La Grange Road  
La Grange, Illinois 60525

94259543

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

KNOW ALL MEN BY THESE PRESENTS, that LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and

QUIT CLAIM unto Gerard T. Schoenneman and Kathleen M. Schoenneman, his wife

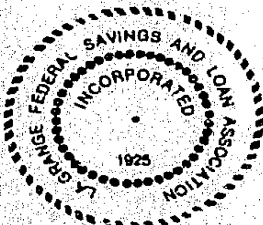
of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 7th day of March A.D., 1991, and recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois as Document Number 91122034, to the premises therein described as follows, to wit:

LEGAL DESCRIPTION ON BACK:

COMMONLY KNOWN AS: 60602 Canterbury Westchester, Illinois 60154  
P.I.N. #15-20-400-111 0000

situated in the County of Cook and State of Illinois, together with all appurtenances and privileges belonging or appertaining.

IN TESTIMONY WHEREOF, The said LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 11th day of December A.D., 1993.



LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION

By H. M. LIPSEY Vice President

Attest: W. H. LEWIS Assistant Secretary

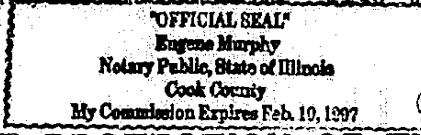
State of Illinois )  
County of Cook ) ss.

The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that

H. M. LIPSEY and W. H. LEWIS

personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the true and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 11th day of December A.D., 1993



Eugene Murphy Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO: LaGrange Federal Savings & Loan Association  
One North LaGrange Road  
LaGrange, IL 60525

This instrument was prepared by:

H. M. LIPSEY

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION  
1 North La Grange Road • La Grange, IL 60525

OR RECORDER'S OFFICE BOX NO. 333

No Abstract  
7403647 W call

338

94259543

# UNOFFICIAL COPY

Parcel I:

Lots 1 and 2 (except the West 15 feet thereof) in George F. Nixon and Company's 22nd Street Addition to Westchester in the West half of the Southeast quarter of Section 20, Township 39 North, Range 12 East of the Third Principal Meridian

Also

Parcel II:

The West half of vacated alley lying East of and adjoining aforesaid property, also the vacated alley lying North of and adjoining aforesaid property in George F. Nixon and Company's 22nd Street Addition to Westchester in the West half of the Southeast quarter of Section 20, Township 39 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

COOK  
CLERK  
FILE

962595113

91259543

Release Bond  
By Corporation

La Grange Federal  
Savings and Loan Association

To

Vertical lines for signature and stamp placement.