94259736

RELEASE OF MORTGAGE AND ASSIGNMENT OF LEASES AND RENTS

KNOW ALL MEN BY THESE PRESENTS, that LA SALLE NATIONAL BANK, formerly known as EXCHANGE NATIONAL BANK OF CHICAGO, a national banking association, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations, receipt of which is hereby acknowledged, does hereby Remise, Con-Quit-Claim, Release and forever Discharge unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, NOT PERSONALLY BUT SOLELY AS TRUSTEE UNDER TRUST NOS. 102309-02 AND 104887-08 AND MANUE-CLYBOURN PROJECT LIMITED PARTNERSHIP, their successors and assigns, all rights, title, interest, claims and demands of every nature whatsoever which it has or may have acquired in, through or by that certain Mortgage and Assignment of Rents and Leases bearing date the 27th day May, A.D. 1987 and registered in the Office of the Registrar of Titles of Cook County, State of Illinois on May 4, 1987 as document 3613 93 together First Amendment to Mortgage dated March 25, 1983 and registered in the Office of the Registrar of Titles on April 8 1988 as document 3699189 and any subsequent amendments thereto, to any and all the premises therein described, to-wit:

See Exhibits "A" and "A-1" attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, LA SALLE NATIONAL BANK has caused these Presents to be signed by its Assistant Vice President and attested to by its Assistant Vice President on this 17th day of August, 1993.

LA SALLE NATIONAL BANK

John C. Hein, Assistant Vice President

ATTEST:

David M. Patchin, Assistant Vice President

3 30

BOX 333

William Care

Property of Cook County Clerk's Office

중요한 전에 하는 경험을 하는 것이 되었다. 그는 사람들은 하는 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은
STATE OF ILLINOIS)
COUNTY OF COOK)
I, And Ainero, a Notary Public in
and for and residing in said County in the State aforesaid, DO
HEREBY CERTIFY that JOHN C. HEIN, the Assistant Vice President of
LA SALLE NATIONAL BANK and DAVID M. PATCHIN, the Assistant Vice President of said national banking association, personally known to
me to be the same persons whose names are subscribed to the fore-
going instrument as such Assistant Vice President and Assistant
Vice President respectively, appeared before me this day in persor
and acknows acged that they signed and delivered the said instrument
as their own free and voluntary act and as the free and voluntary
act of said Association for the uses and purposes therein set
forth.
GIVEN under my rand and Notarial Seal, this Ista day of
() 19 <u>93</u>
\ "OFFICIAL SEAL" \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
RAE RIVERO LELELO
NOTARY PUBLIC, STATE OF ILLINOIS Notary Public
MY COMMISSION EXPIRES 12/10/96 \ My COMMISSION EXPIRES 12/10/96 \ /2 / (1) / 9 6
Ty Commission expires
This document prepared by: LaSalle National Bank
Real Estate Division 120 South Casalle Street
Chicago, Illimis 60603
The state of the s
MON-MAIN PROMICENTON OF MAIN CHAIRD, MAIN PRINTER OF CHOMED DO GIT ED WINU
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE AND ASSINGMENT
OF LEASES AND RENTS AND AMENDMENTS THERETO WERE FILED.
Mail recorded document to:
MARY RIDRAAN
POLSKY (CEORDAN
1216 NILASALLE
CHGO, IT 60610

94259736

Proberty of Coof County Clerk's Office

PARCEL 1:

LOTS 10 AND 11 IN CHARLES H. HAPGOOD'S SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 2:

LOTS 3 AND 4 IN THE SUBDIVISION OF LOTS 66 AND 67 IN CHARLES H. BAPGOOD'S SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN BLOOK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCUL 3:

LOTS OF THROUGH 71, BOTH INCLUSIVE, IN CHARLES B. HAPGOOD'S SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITIO'S TO CHICAGO IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32. TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MEXIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 4:

LOTS 45 THROUGH 51, BOTH INCLUSIVE, IN CHARLES H. HAPGOOD'S SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 O THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIT 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 5:

LOTS 93 THROUGH 99, BOTH INCLUSIVE,

OF LOT 3 AND PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NOTTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 6:

LOTS 40 AND 41 IN CHARLES H. HAPGOOD'S CUBDIVISION OF LOT 1 AND PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 7:

LOTS 1 AND 2 IN HAPGOOD'S SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN BLOCK 9 IN SEEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

STREET ADDRESS OF PROPERTY DESCRIBED ABOVE:

DEPART THE SEA

1965 North Clybourn
Chicago, Illinois 60614

14-32-400-009 Lat | 14-32-401-027-0000 (2) Lat 50

14-32-401-033-0000 (0) 43 2414-32-401-027-0000 (2) Lat 50

14-32-400-010-0000 (6) Lat 10-114-32-401-028-0000 (0) Lat 49

14-32-400-016-0000 (6) Lat 3 14-32-401-029-0000 (6) Lat 49

14-32-400-017-0000 (4) Lat 4 14-32-401-030-0000 (4) Lat 4 14-32-401-031-0000 (4) Lat 4 14-32-401-031-0000 (2) Lat 5 14-32-400-019-0000 (0) Lat 6 14-32-401-032-0000 (2) Lat 5 14-32-400-020-0000 (8) Lat 70 14-32-401-035-0000 (5) Lat 5 14-32-401-010-0000 (6) Lat 71 14-32-401-035-0000 (5) Lat 5 14-32-401-010-0000 (8) Lat 70 14-32-401-036-0000 (3) Lat 6 14-32-401-011-0000 (6) Lat 71 14-32-401-036-0000 (3) Lat 6 14-32-401-011-0000 (6) Lat 71 14-32-401-036-0000 (3) Lat 71 14-32-401-038-0000 (3) Lat 71 14-32-401-038-0000 (3) Lat 71 14-32-401-038-0000 (3) Lat 71 14-32-401-039-0000 (3) Lat 71 14-32-401

Property of Cook County Clark's Office

EXHIBIT A-1

14-33-400-005

PARCEL 1:

LOTS 10 AND 11 IN CHARLES H. HAPGOOD'S SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 2:

LOTS 3 AND 4 IN THE SUBDIVISION OF LOTS 66 AND 67 IN CHARLES H. HAPGOOD'S SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 3:

LOIS 68 THROUGH 71, BOTH INCLUSIVE, IN CHARLES H. HAPGOOD'S SUBDIVISION OF LOI 1 AND PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LUISIS;

PARCEL 4:

LOTS 45 THROUGH 5: BOTH INCLUSIVE, IN CHARLES H. HAPGOOD'S SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1,2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 5:

LOTS 93 THROUGH 99, BOTH INCLUSIVE, IN THE SUBDIVISION OF LOT 3 AND PART OF LOT 2 IN BLOCK 9 IN SHEF, 12LD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECT ON 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS;

PARCEL 6:

LOTS 1 AND 2 IN HAPGOOD'S SUBDIVISION OF LOT 2 AND PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN(5): 14-32-400-602; 14-32-466-008; 1432-466-6 1432-400-016 through 021; 20-01

North Maux, mover of Senerary. Chicago, le

LOTS 52 THROUGH 65, BOTH INCLUSIVE, IN CHARLES H. HAPGOOD'S SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN(5): 14-32-401-633 through 025; and

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