

# UNOFFICIAL COPY

ILLINOIS  
RELEASE DEED  
Loan No.: 954785-2  
PIF: 03/03/94

Prepared by: Myra Burgess  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

94259911

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: ORLANDO CRUZ & ANA CRUZ, HUSBAND & WIFE, & MANUEL LEON, MARRIED TO ARGELIA E. PINEIRO

Name of Mortgagee:  
SEARS MORTGAGE CORP.

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:  
DOC. 91175204, DT. 04/10/91

Address of Property: 3043 West Eastwood  
Chicago IL 60625

Tax ID No.: 13-13-113-004

DEPT-01 RECORDING \$23.00  
T41111 TRAN 4724 03/22/94 11:31:00  
#8377 \*94-259911  
COOK COUNTY RECORDER

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: March 16, 1994

HOUSEHOLD BANK, F.S.B.

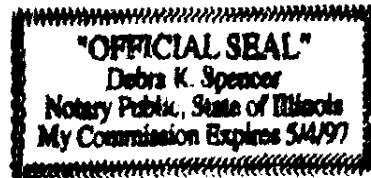
SHARON A. KOPCZYNSKI, Asst. Vice President



State of Illinois)  
County of DuPage )

On March 16, 1994 before me, the undersigned, a Notary Public in and for said State, personally appeared SHARON A. KOPCZYNSKI, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.  
In witness whereof, I have hereunto set my hand and affixed my notarial seal this March 16, 1994.

*[Signature]*  
Notary Public/Commission Expires:



When recorded, please return to: Orlando Cruz  
3043 West Eastwood Ave  
Chicago IL 60625

IL501  
HPT

94259911



23

CP

913936005

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Property of Cook County Clerk's Office

94259911  
11665316

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PIF:

## ATTACHMENT 'A'

### LEGAL DESCRIPTION

LOT 6 IN BLOCK 46 IN NORTHWESTERN LAND ASSN. SUBDIVISION OF THE W. 1/2 OF THE  
N.W. 1/4 OF SECTION 13, TOWNSHIP 40 N., RANGE 13, E. OF THE THIRD PRINCIPAL  
MERIDIAN (EXCEPT THE RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD CO.)  
IN COOK COUNTY, IL

LG001  
HPT

9489911